# **City of Hastings**

COUNTY OF BARRY, STATE OF MICHIGAN

# City Council Special Meeting Agenda September 29, 2025

- 1. Call the Special Meeting to Order at 7:00 PM.
- Roll call
- 3. Approval of agenda
- 4. Public Hearing to hear comments on the Planned Unit Development (PUD) Modification.
- \* 5. Presentation of final site plan and conduct first reading of **Ordinance 632.**
- √ 6. Consider road closure of Green Street for Halloween.
- $\sqrt{\phantom{a}}$  7. Consider interlocal agreement.
- $\sqrt{\phantom{a}}$  8. Adjourn Special Meeting.
- \* Items with enclosures.
- $\sqrt{\phantom{a}}$  Motion under agenda heading requires roll call vote.

#### Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.



To: Mayor Tossava and City Council

From: Dan King

Subject: 420 E Mill PUD

Meeting Date: September 29, 2025

#### Recommended Action:

Motion to approve the final site plan and amended Planned Unit Development (PUD) for parcels located at 328 and 420 East Mill Street as recommended by the Planning Commission and conduct first reading of **Ordinance 632.** 

#### Background Information:

420 E Mill PUD was established on July 24, 2023, with adoption of Ordinance #619. Due to the reorientation of the buildings, minor square footage increase in the commercial building, as well as the addition of a Child Care Center use in the commercial building, major changes to the PUD required the Planning Commission to conduct a public hearing during a special meeting on September 26, 2025, to review and consider final site plan approval and Planned Unit Development amendment. Per Section 90-670 (a) of the Municipal Code, after receiving the recommendation of the Planning Commission, Council shall hold a public hearing and either approve, deny, or approve with conditions the PUD application and final site plan.

#### Financial Implications:

There are no direct financial implications from this request.

#### Attachments:

- Public Hearing Notice
- Site Plan
- Ordinance # 632

# HASTINGS RIVERWALK APARTMENTS

420 E. MILL STREET
SECTION 07, T.03N, R.08W
CITY OF HASTINGS
BARRY COUNTY, MI

# SITE DEVELOPMENT PLANS JULY 23, 2025

ISSUED FOR: SITE PLAN REVIEW

# SHEET INDEX

11.0	IIILE SHEET
C1.0	EX CONDITIONS - DEMO PLAN
C2.0	SITE LAYOUT
C3.0	UTILITY PLAN
C3.1	STRUCTURE DETAILS
C3.2	UNDERGROUND STORM DETAILS
C3.3	WATERMAIN PLAN & PROFILE
C4.0	GRADING - SESC PLAN
C4.1	GRADING & SESC PLAN - WEST
C4.2	GRADING & SESC PLAN - EAST
C5.0	DETAILS
C6.0	SITE CUT & FILL IN FLOODPLAIN
L1.0	LANDSCAPE PLAN
L2.0	PHOTOMETRIC PLAN

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# REVISIONS No. ISSUED F

No.	ISSUED FOR:	DATE:	BY
0	SITE PLAN REVIEW	07/23/2025	sa
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# **DEVELOPER:**

COPPERROCK CONSTRUCTION 601 FIFTH STREET NW, SUITE 300 GRAND RAPIDS, MI 49504

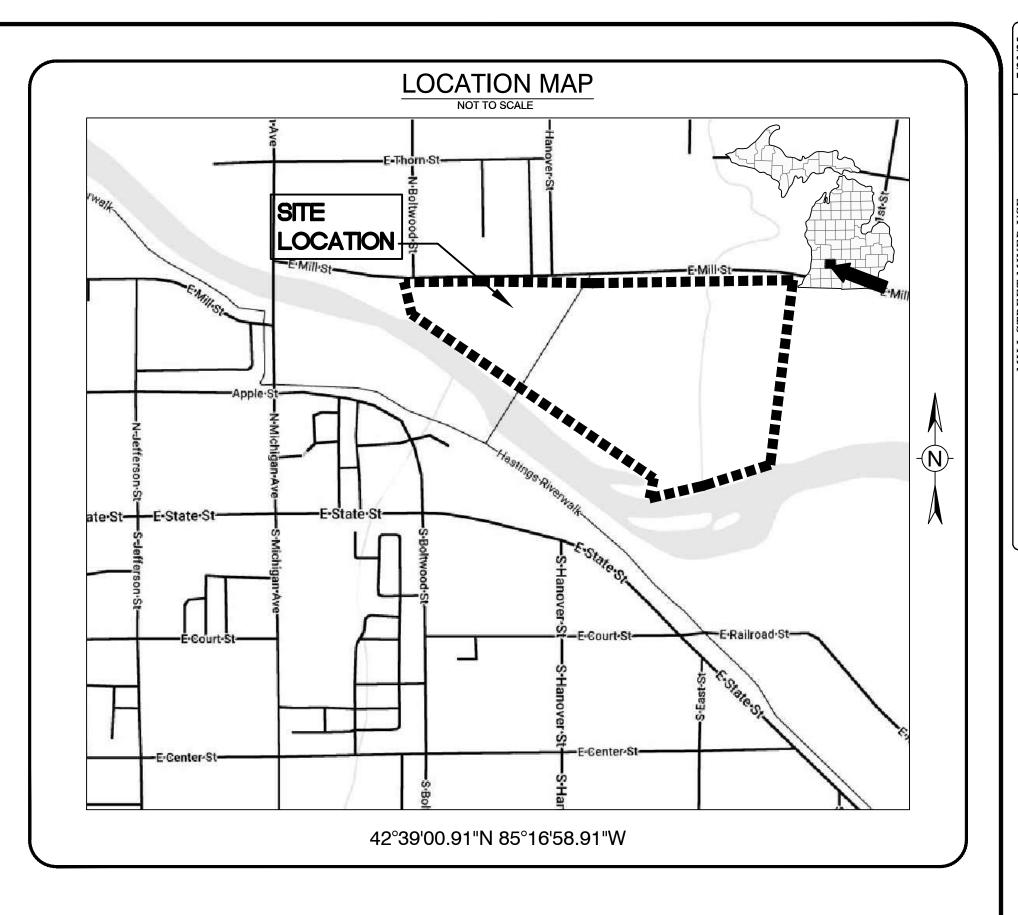
# **CIVIL ENGINEER:**

AR ENGINEERING, LLC. 5725 VENTURE PARK DRIVE, SUITE A KALAMAZOO, MI 49008 TEL. (269) 250-5991 FAX. (866) 569-0604



SPENCER O'DELL. P.E.

DATE



# LEGAL DESCRIPTION

PARCEL #: 55-001-001-02, 55-001-001-04

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS

# PARCEL

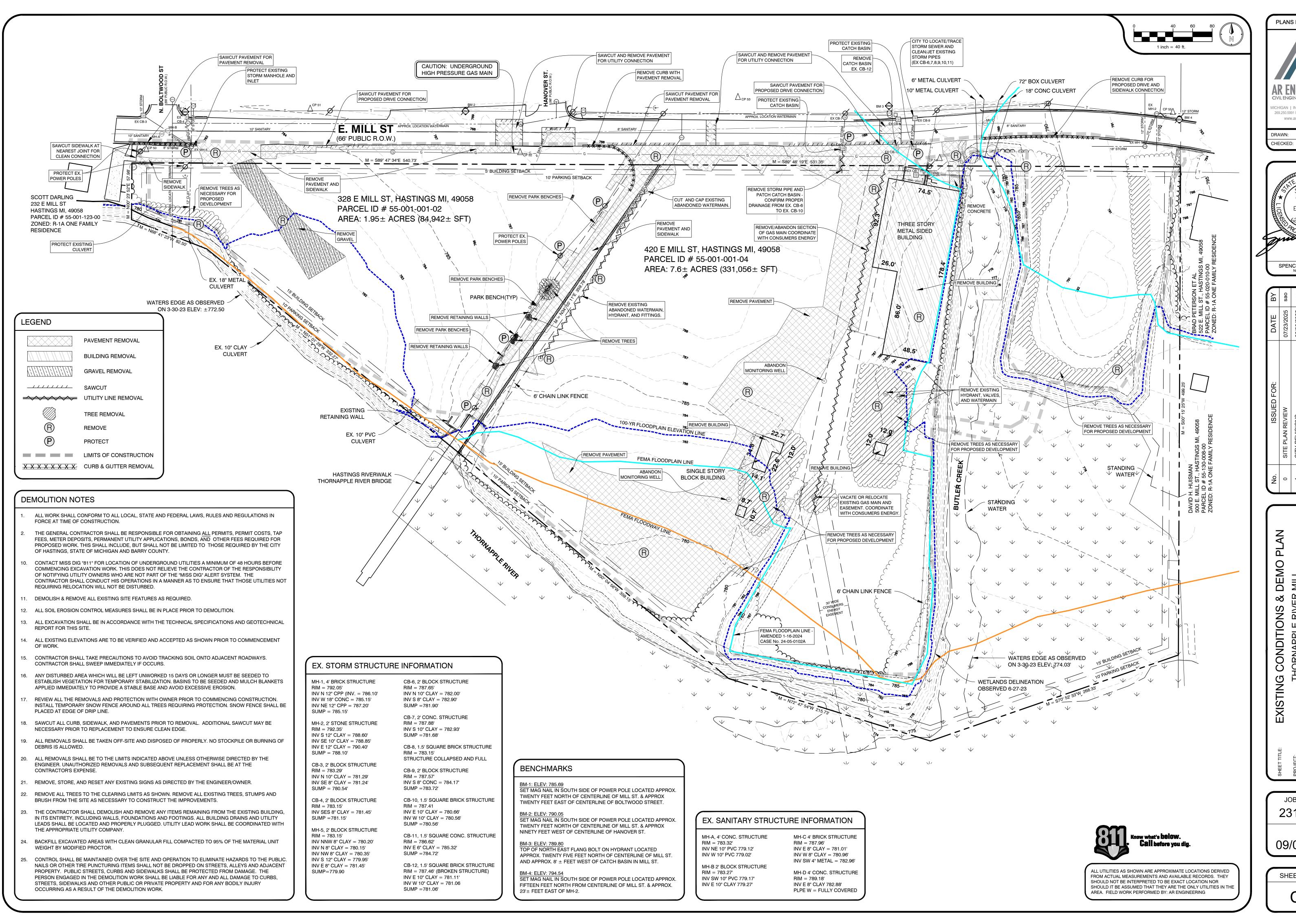
ALL OF LOTS 322 THORUGH 328, LOTS 336 THROUGH 348, PART OF LOTS 329 AND 335, ALL OF THE BLANK LOTS LYING WEST OF LOT 348, SOUTH OF APPLE STREET AND NORTHERLY OF THE THRONAPPLE RIVER, AND PART OF VACATED HANOVER, EAST AND APPLE STREETS, ALL IN THE ORIGINAL PLAT OF THE VILLAGE (NOW CITY) OF HASTINGS, BARRY COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 POST OF SECTION 17, TOWN 3 NORTH, RANGE 8 WEST, HASTINGS TOWNSHIP, BARRY COUNTY, MICHIGAN: THENCE SOUTH 00 DEGREES 15 MINUTES 25 SECONDS WEST 1121.72 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 17 TO THE SOUTH LINE OF PLATTED MILL STREET (SAID POINT LYING 1.39 FEET EAST OF AN IRON PIPE); THENCE SOUTH 00 DEGREES 15 MINUTES 25 SECONDS WEST 499.60 FEET ALONG SAID 1/4 LINE TO AN INTERMEDIATE TRAVERSE LINE OF THE NORTH BANK OF THE THORNAPPLE RIVER; THENCE SOUTH 70 DEGREES 55 MINUTES 22 SECONDS WEST 268.20 FEET ALONG SAID INTERMEDIATE TRAVERSE LINE; THENCE NORTH 72 DEGREES 46 MINUTES 49 SECONDS WEST 215.56 FEET ALONG SAID INTERMEDIATE TRAVERSE LINE; THENCE NORTH 50 DEGREES 12 MINUTES 27 SECONDS WEST 358.27 FEET TO THE END OF SAID INTERMEDIATE TRAVERSE LINE; THENCE NORTH 34 DEGREES 44 MINUTES 13 SECONDS EAST 360.42 FEET TO SAID SOUTH LINE OF MILL STREET; THENCE SOUTH 89 DEGREES 46 MINUTES 48 SECONDS EAST 531.53 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, INCLUDING ALL LAND LAYING BETWEEN SAID INTERMEDIATE TRAVERSE LINE AND THE WATERS FOR THE THORNAPPLE RIVER AS LIMITED BY THE SOUTHER EXTENSION OF THE SIDELINES

# PARCEL

ALL OF LOTS 330, 332, 333 AND 334 AND PART OF LOTS 329, 331 AND 335 AND THE PART OF VACATED PLATTED HANOVER STREET AND PART OF VACATED BOLTWOOD STREET, ALL IN THE ORIGINAL PLAT OF THE VILLAGE (NOW CITY) OF HASTINGS, BARRY COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 17, TOWN 7 NORTH, RANGE 8 WEST; THENCE SOUTH 00 DEGREES 15 MINUTES 23 SECONDS WEST 1121.83 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 17 TO THE SOUTH LINE OF PLATTED MILL STREET; THENCE ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 17 TO THE SOUTH LINE OF PLATTED MILL STREET; THENCE ALONG SAID SOUTH LINE NORTH 89 DEGREES 46 MINUTES 48 SECONDS WEST 534.08 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 34 DEGREES 44 MINUTES 48 SECONDS WEST 359.13 FEET TO AN INTERMEDIATE TRAVERSE LINE OF THE NORTH BANK OF THRONAPPE RIVER; THENCE ALONG SAID TRAVERSE LINE NORTH 50 DEGREES 51 MINUTES 15 SECONDS WEST 331.34 FEET; THENCE CONTINUING ALONG SAID TRAVERSE LINE NORTH 68 DEGREES 47 MINUTES 24 SECONDS WEST 82.56 FEET TO THE END OF SAID INTERMEDIATE TRAVERSE LINE; THENCE ALONG THE WEST LINE OF VACATED BOLTWOOD STREET NORTH 00 DEGREES 19 MINUTES 59 SECONDS EAST 58.15 FEET TO SAID SOUTH LINE OF MILL STREET; THENCE ALONG SAID SOUTH LINE SOUTH 89 DEGREES 46 MINUTES 48 SECONDS EAST 538.24 FEET TO THE POINT OF BEGINNING. INCLUDING LAND LAYING BETWEEN SAID INTERMEDIATE TRAVERSE LINE THRONAPPLE RIVER, AS LIMITED BY THE SIDE LINES EXTENDED TO THE WATERS EDGE

# UTILITY CONTACTS

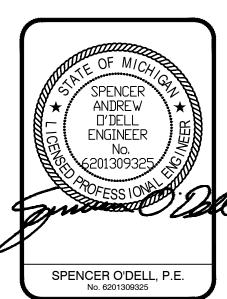
CABLE	XFINITY (866) 477-2179	TELEPHONE	AT&T (877) 368-2737
WATER	HASTINGS DEPARTMENT OF PUBLIC SERVICES 201 E STATE ST HASTINGS, MI 49058 (269) 945-2468	SEWER	HASTINGS DEPARTMENT OF PUBLIC SERVICES 201 E STATE ST HASTINGS, MI 49058 (269) 945-2468
GAS	CONSUMERS ENERGY (800) 477-5050	ELECTRIC	CONSUMERS ENERGY (800) 477-5050
		MISS DIG	811



PLANS PREPARED BY:

AR ENGINEERING
CIVIL ENGINEERING & SURVEYING

MICHIGAN | INDIANA | ILLINOIS | OHIO
269.250.5991 PHONE | 866.569.0604 FAX
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THORNAPPLE RIVER MILL
COPPERROCK
420 E. MILL STREET

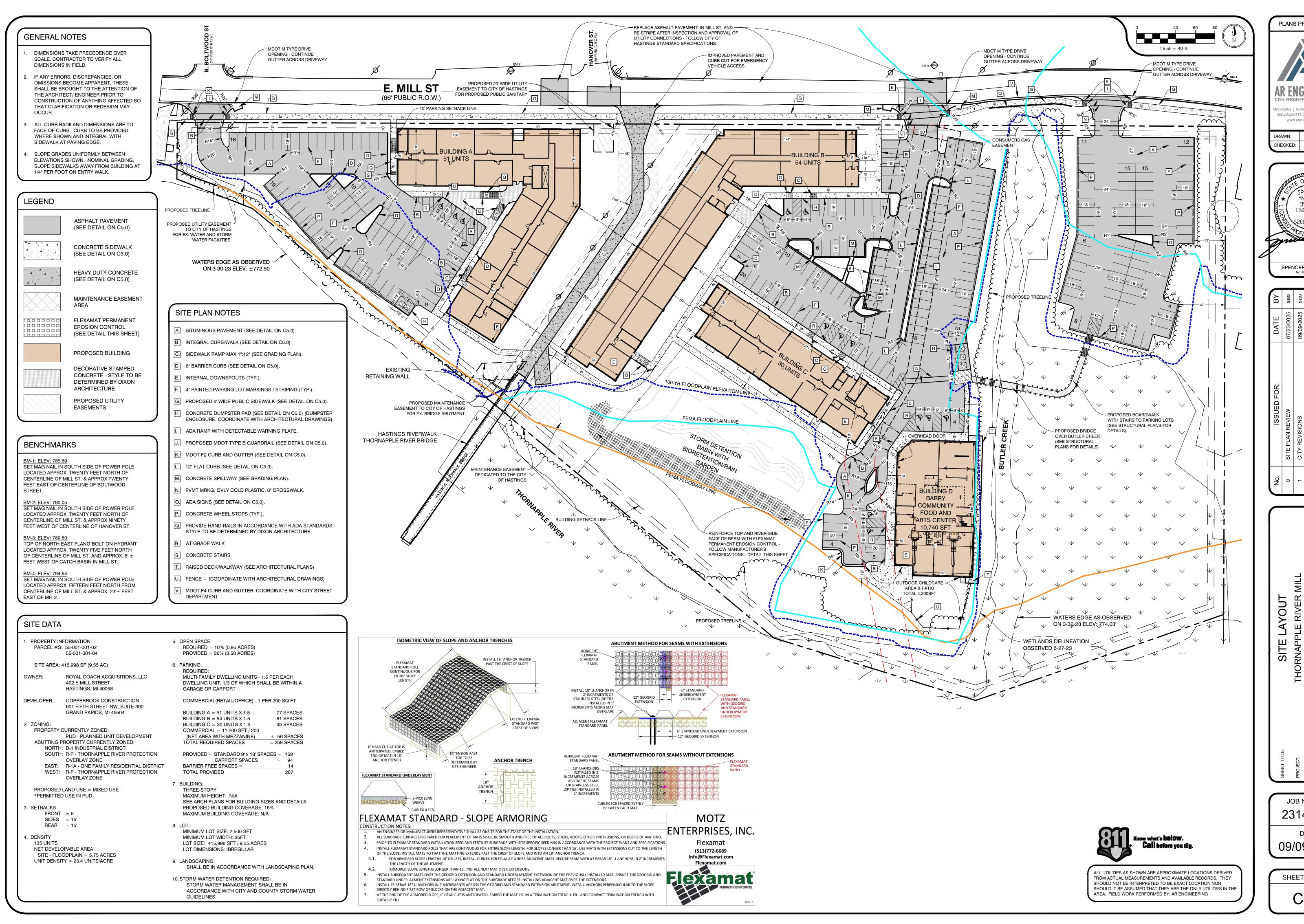
PROJECT: CLIENT: SITE ADDRESS:

JOB NUMBER
23144001

DATE 09/09/2025

SHEET NUMBER

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PLANS PREPARED BY:

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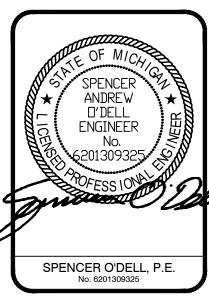
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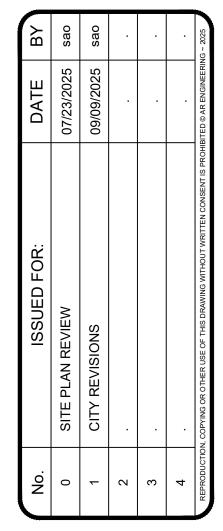
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SILE LAYOUI
THORNAPPLE RIVER MILL
COPPERROCK
420 E. MILL STREET

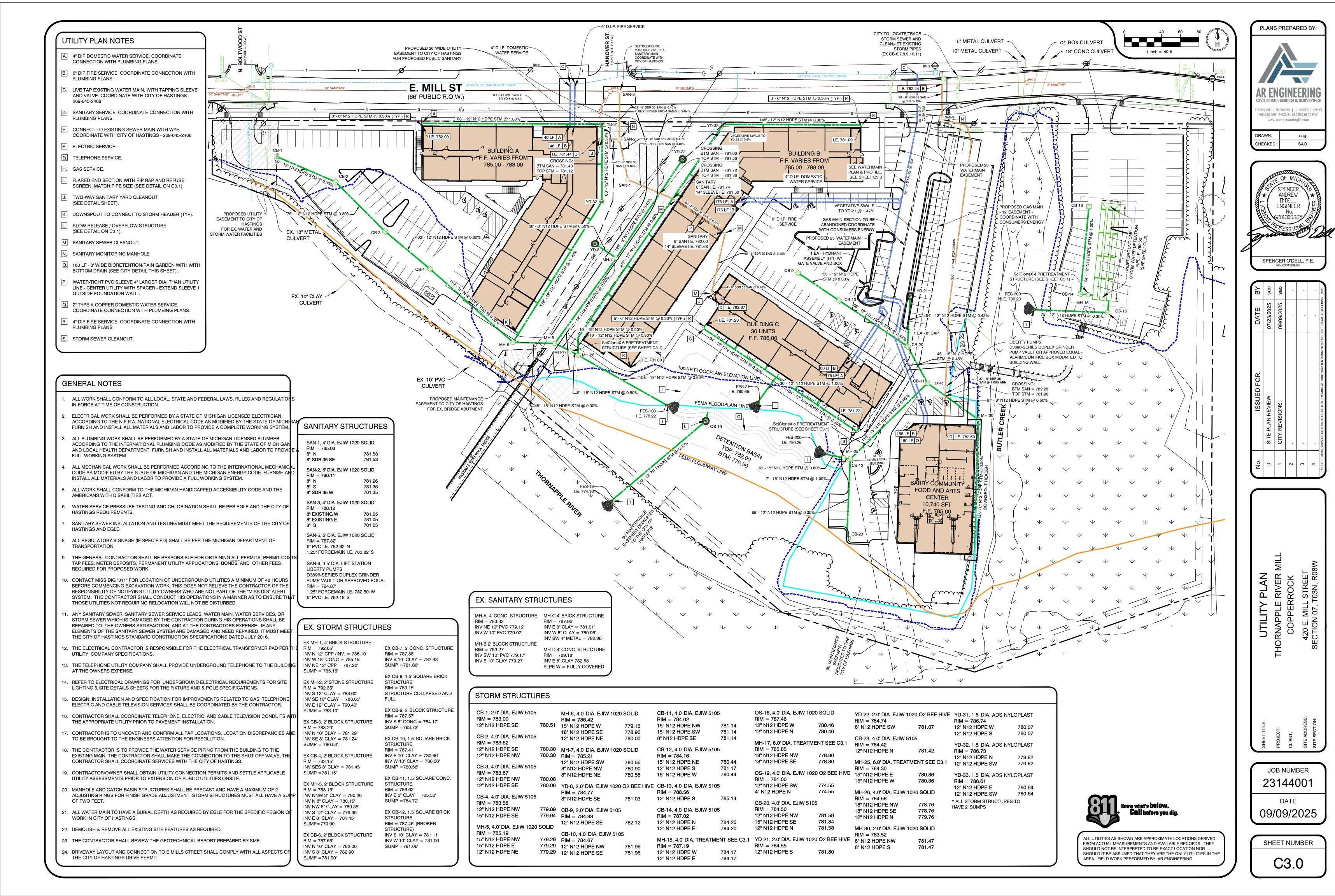
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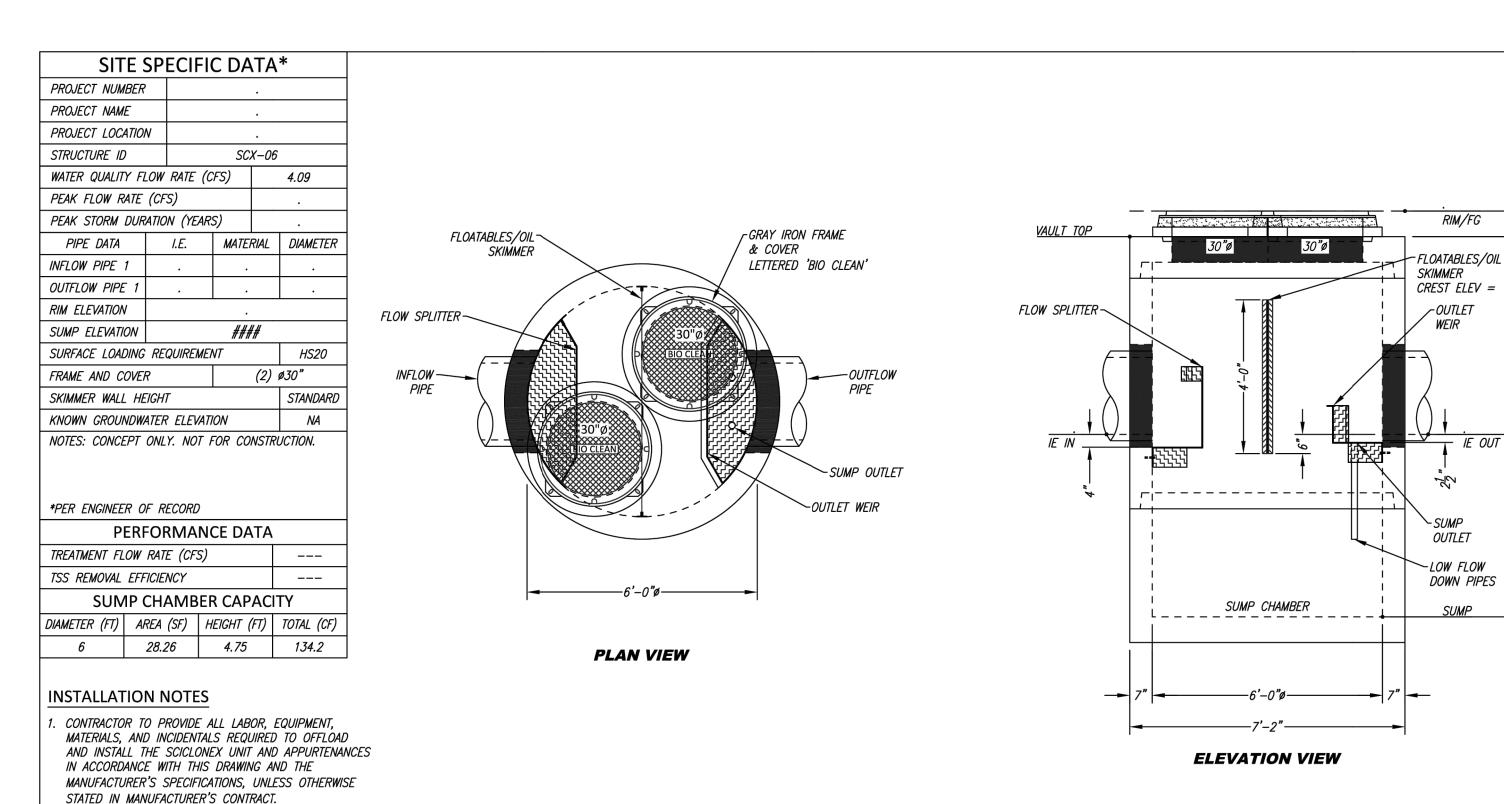
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# MH-17 & MH-12 TREATMENT STRUCTURE

# **GENERAL NOTES**

1. BIO CLEAN TO PROVIDE ALL MATERIALS UNLESS OTHERWISE NOTED.

2. ALL DIMENSIONS, ELEVATIONS, SPECIFICATIONS, AND CAPACITIES ARE SUBJECT TO CHANGE. FOR PROJECT SPECIFIC DRAWINGS DETAILING EXACT DIMENSIONS, WEIGHTS, AND ACCESSORIES PLEASE CONTACT BIO CLEAN.

RIM/FG

SCICLONE SCX-06 HYDRODYNAMIC SEPARATOR STANDARD DETAIL

# SITE SPECIFIC DATA\* PROJECT NUMBER PROJECT NAME PROJECT LOCATION STRUCTURE ID SCX-04 WATER QUALITY FLOW RATE (CFS) 1.82 PEAK FLOW RATE (CFS) PEAK STORM DURATION (YEARS) PIPE DATA I.E. MATERIAL DIAMETER INFLOW PIPE 1 OUTFLOW PIPE RIM ELEVATION SUMP ELEVATION #### SURFACE LOADING REQUIREMENT HS20 FRAME AND COVER (1) ø30" SKIMMER WALL HEIGHT STANDARD KNOWN GROUNDWATER ELEVATION NA NOTES: CONCEPT ONLY. NOT FOR CONSTRUCTION. \*PER ENGINEER OF RECORD

. MANUFACTURER RECOMMENDS A 6" LEVEL ROCK BASE

CONTRACTOR IS RESPONSIBLE FOR VERIFYING PROJECT

UNLESS SPECIFIED BY THE PROJECT ENGINEER.

ENGINEER'S RECOMMENDED BASE SPECIFICATIONS.

3. ALL PIPES MUST BE FLUSH WITH INSIDE SURFACE OF

CONCRETE (PIPES CANNOT INTRUDE BEYOND FLUSH).

WITH A NON-SHRINK GROUT PER MANUFACTURER'S

STANDARD CONNECTION DETAIL AND SHALL MEET OR

. CONTRACTOR RESPONSIBLE FOR INSTALLATION OF ALL

RISERS AND MANHOLES. ALL COVERS SHALL BE SHIPPED

LOOSE. CONTRACTOR TO USE GROUT AND/OR BRICKS TO

EXCEED REGIONAL PIPE CONNECTION STANDARDS.

MATCH COVERS WITH FINISHED SURFACE UNLESS

SPECIFIED OTHERWISE.

1:30 SCALE

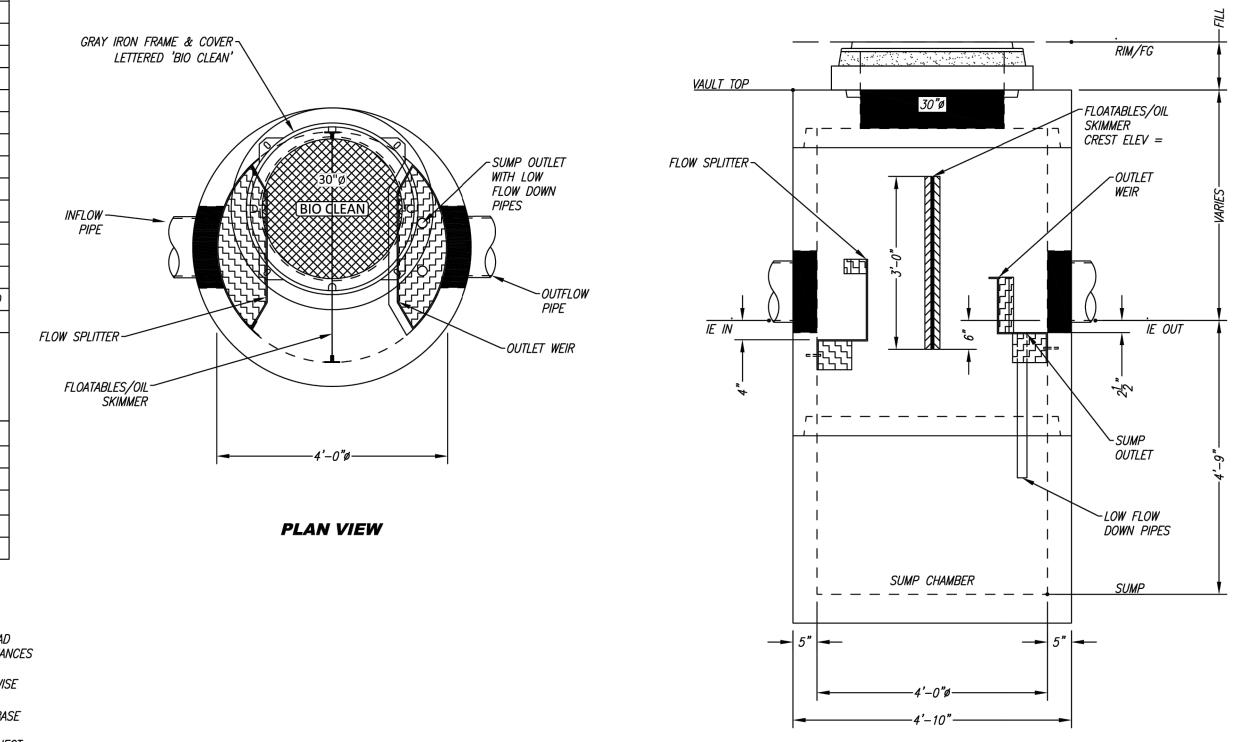
4. ALL GAPS AROUND PIPES SHALL BE SEALED WATERTIGHT

# PERFORMANCE DATA TREATMENT FLOW RATE (CFS) ----TSS REMOVAL EFFICIENCY SUMP CHAMBER CAPACITY DIAMETER (FT) | AREA (SF) | HEIGHT (FT) | TOTAL (CF) *4.75* 12.56

# **INSTALLATION NOTES**

1:20 SCALE

- CONTRACTOR TO PROVIDE ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS REQUIRED TO OFFLOAD AND INSTALL THE SCICLONEX UNIT AND APPURTENANCES IN ACCORDANCE WITH THIS DRAWING AND THE MANUFACTURER'S SPECIFICATIONS, UNLESS OTHERWISE STATED IN MANUFACTURER'S CONTRACT.
- . MANUFACTURER RECOMMENDS A 6" LEVEL ROCK BASE UNLESS SPECIFIED BY THE PROJECT ENGINEER. CONTRACTOR IS RESPONSIBLE FOR VERIFYING PROJECT ENGINEER'S RECOMMENDED BASE SPECIFICATIONS. 3. ALL PIPES MUST BE FLUSH WITH INSIDE SURFACE OF CONCRETE (PIPES CANNOT INTRUDE BEYOND FLUSH). !. ALL GAPS AROUND PIPES SHALL BE SEALED WATERTIGHT WITH A NON-SHRINK GROUT PER MANUFACTURER'S
- STANDARD CONNECTION DETAIL AND SHALL MEET OR EXCEED REGIONAL PIPE CONNECTION STANDARDS. . CONTRACTOR RESPONSIBLE FOR INSTALLATION OF ALL RISERS AND MANHOLES. ALL COVERS SHALL BE SHIPPED LOOSE. CONTRACTOR TO USE GROUT AND/OR BRICKS TO MATCH COVERS WITH FINISHED SURFACE UNLESS SPECIFIED OTHERWISE.



MH-15 TREATMENT STRUCTURE **ELEVATION VIEW** 

# **GENERAL NOTES**

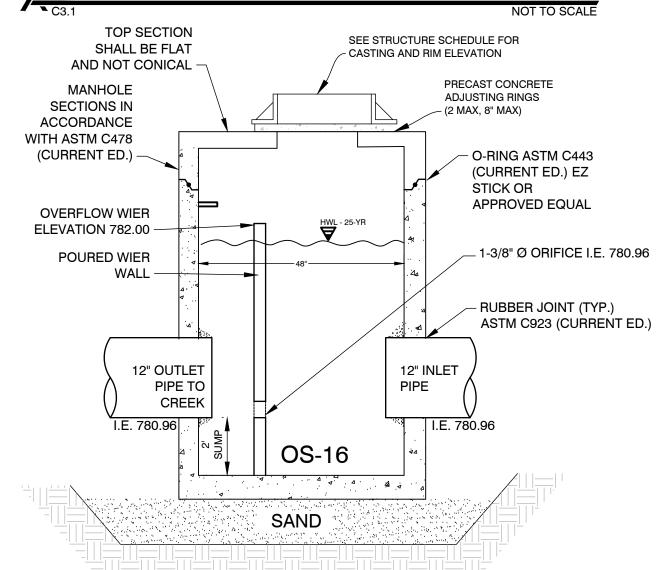
1. BIO CLEAN TO PROVIDE ALL MATERIALS UNLESS OTHERWISE NOTED. 2. ALL DIMENSIONS, ELEVATIONS, SPECIFICATIONS, AND CAPACITIES ARE SUBJECT TO CHANGE. FOR PROJECT SPECIFIC DRAWINGS DETAILING EXACT DIMENSIONS, WEIGHTS, AND ACCESSORIES PLEASE CONTACT BIO CLEAN.

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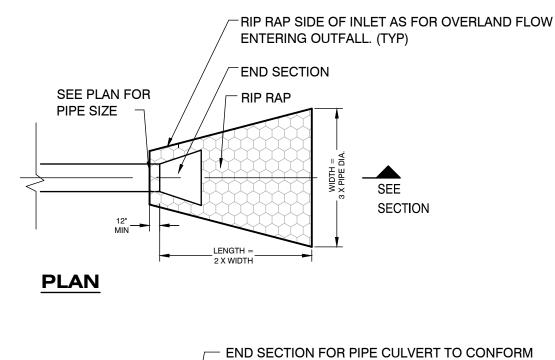
SCICLONE SCX-04 HYDRODYNAMIC SEPARATOR STANDARD DETAIL

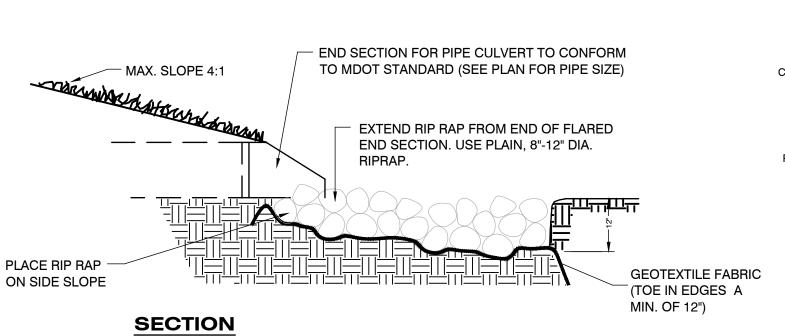
# **TOP SECTION** SEE STRUCTURE SCHEDULE FOR CASTING SHALL BE FLAT - AND RIM ELEVATION AND NOT CONICAL PRECAST CONCRETE MANHOLE ADJUSTING RINGS **SECTIONS IN** (2 MAX, 8" MAX) ACCORDANCE WITH ASTM C478 (CURRENT ED.) -O-RING ASTM C443 (CURRENT ED.) EZ STICK OR APPROVED EQUAL **OVERFLOW WIER** ELEVATION 782.00 **POURED WIER** WALL 12" INLET PIPE RUBBER JOINT (TYP.) ASTM C923 (CURRENT ED.) 12" OUTLET PIPE TO RIVER 4" UNDERDŖÁII I.E. 774.55 - (1) 3-3/8" Ø ORIFICE I.E. 774.55 SAND

# SOS-19 SLOW RELEASE OVERFLOW DETAIL



# **OS-16 SLOW RELEASE OVERFLOW DETAIL**

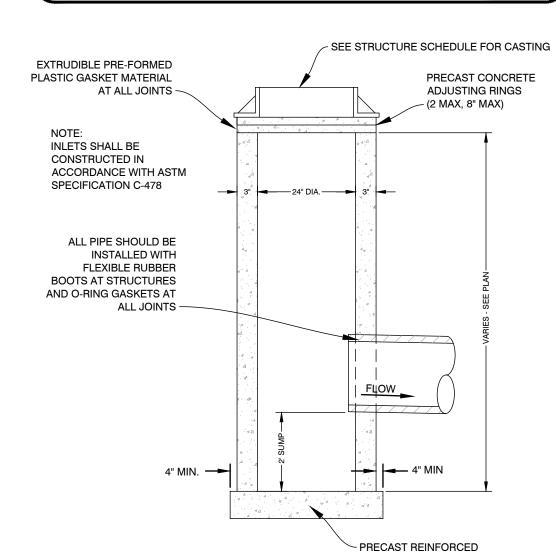




PIPE CULVERT WITH FLARED **LEND SECTION DETAIL** 

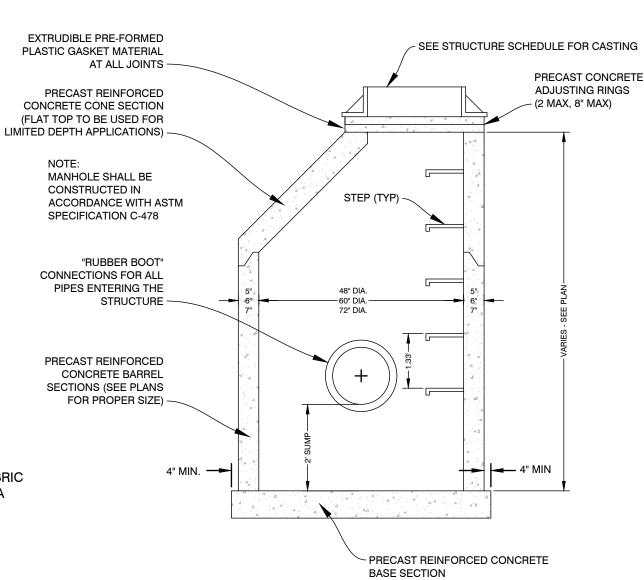
# SITE MATERIALS & CONSTRUCTION NOTES

- SOILS EXPOSED IN THE BASE OF ALL SATISFACTORY FOUNDATION EXCAVATIONS SHOULD BE PROTECTED AGAINST ANY DETRIMENTAL CHANGES IN CONDITION SUCH AS FROM DISTURBANCE, RAIN AND FREEZING. SURFACE RUN-OFF WATER SHOULD BE DRAINED AWAY FROM THE EXCAVATION AND NOT ALLOWED TO POND. IF POSSIBLE, ALL FOOTING CONCRETE SHOULD BE POURED THE SAME DAY THE EXCAVATION IS MADE. IF THIS IS NOT PRACTICAL, THE FOOTING EXCAVATIONS SHOULD BE ADEQUATELY PROTECTED.
- REMOVE ALL SUBGRADE GRADE MATERIAL THAT MAY BE SOFTENED BY RAINS. FREEZING, OR CONSTRUCTION TRAFFIC, ETC. AND REPLACE WITH COMPACTED GRANULAR FILL.
- STORM SEWER SHALL BE CORRUGATED HDPE PIPE WITH SMOOTH INTERIOR WALL, BY ADS OR EQUAL. LEACHING BASINS AND MANHOLES ARE TO BE REINFORCED CONCRETE WITH RIM AND SLOTTED GRATING (AS SHOWN), STORM SEWER & LEACHING BASINS ARE TO BE WRAPPED WITH FILTER FABRIC.
- SANITARY SEWER PIPE SHALL BE PVC SDR 3034 MATERIAL.
- . ALL WATER SERVICE LINES SHALL DUCTILE IRON AND BE SIZED PER PLAN. PROVIDE 5' COVER FROM FINISHED GRADE.
- PROVIDE MINIMUM 5' COVER FROM FINISHED GRADE FOR ALL WATER SERVICE LINES, IF COVER CANNOT BE MAINTAINED DUE TO SITE CONDITIONS OR INVERT ELEVATIONS THE ENTIRE LENGTH OF THE EXTERIOR PIPE MUST BE PROTECTED WITH 2" RIGID INSULATION BOARD ON THE TOP AND SIDES.
- PROVIDE MINIMUM 5' COVER FROM FINISHED GRADE FOR ALL SANITARY SEWER LINES. IF COVER CANNOT BE MAINTAINED DUE TO SITE CONDITIONS OR INVERT ELEVATIONS THE ENTIRE LENGTH OF THE EXTERIOR PIPE MUST BE PROTECTED WITH 2" RIGID INSULATION BOARD ON THE TOP AND SIDES.
- MAINTAIN 10 FOOT MINIMUM HORIZONTAL SEPARATION BETWEEN THE SEWER AND WATER MAIN UTILITIES. PROVIDE 18" MINIMUM VERTICAL SEPARATION WHERE UTILITIES CROSS.
- 9. THE CONTRACTOR SHALL INSTALL A PEDESTRIAN FENCE AROUND ALL EXCAVATIONS TO BE LEFT OPEN OVERNIGHT AS REQUIRED.
- 10. EXTERIOR CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF 4000 PSI AND



# **^24" STORM INLET DETAIL**

CONCRETE



**ASTORM CATCH BASIN DETAIL** 

SHEET NUMBER

C3.1

SHALL HAVE LIMESTONE AGGREGATE AND SHALL HAVE 4 - 6 % AIR ENTRAINMENT WITH A BROOM FINISH. 1. EXPANSION JOINTS IN CONCRETE PAVEMENT AND WALLS SHALL BE 1/2" ASPHALT IMPREGNATED FULL DEPTH 40' O.C. MAXIMUM & AT SIDEWALK INTERSECTIONS. CRACK CONTROL SCORING AT SIDEWALK WIDTH DIMENSION AND @ 10'-0" O.C. IN

420 E. N

PLANS PREPARED BY:

CHIGAN I INDIANA I ILLINOIS I (

269.250.5991 PHONE | 866.569.0604 FA

www.arengineeringllc.com

ANDREW

No،

20130932

SPENCER O'DELL, P.E.

No. 6201309325

D'DELL ENGINEER

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DRAWN:

CHECKED:

JOB NUMBER 23144001 DATE

09/09/2025

STORAGE SUMMARY • STORAGE VOLUME REQUIRED = 6,189 CF • PIPE STORAGE VOLUME = 6,224 CF BACKFILL STORAGE VOLUME = 0 CF • TOTAL STORAGE PROVIDED = 6,268 CF

• DIAMETER = 60" • CORRUGATION = 5x1 • GAGE = 16 • COATING = ALT2 • WALL TYPE = SOLID • BARREL SPACING = 30"

PIPE DETAILS

BACKFILL DETAILS • WIDTH AT ENDS = 12" • ABOVE PIPE = 0" • WIDTH AT SIDES = 12"

• BELOW PIPE = 0"

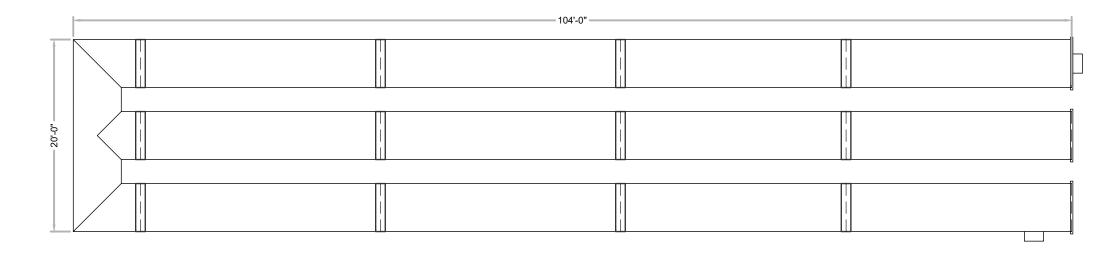
• ALL RISER AND STUB DIMENSIONS ARE TO CENTERLINE. ALL ELEVATIONS, DIMENSIONS, AND LOCATIONS OF RISERS AND INLETS, SHALL BE VERIFIED BY THE ENGINEER OF RECORD PRIOR TO RELEASING FOR FABRICATION. • ALL FITTINGS AND REINFORCEMENT COMPLY WITH ASTM A998. ALL RISERS AND STUBS ARE 2½" x ½" CORRUGATION AND 16 GAGE UNLESS OTHERWISE NOTED.

• RISERS TO BE FIELD TRIMMED TO GRADE. • QUANTITY OF PIPE SHOWN DOES NOT PROVIDE EXTRA PIPE FOR CONNECTING THE SYSTEM TO EXISTING PIPE OR DRAINAGE STRUCTURES OUR SYSTEM AS DETAILED PROVIDES NOMINAL INLET AND/OR OUTLET PIPE STUB FOR CONNECTION TO EXISTING DRAINAGE FACILITIES. IF ADDITIONAL PIPE IS NEEDED IT IS THE RESPONSIBILITY OF THE CONTRACTOR.

 BAND TYPE TO BE DETERMINED UPON FINAL DESIGN.
 THE PROJECT SUMMARY IS REFLECTIVE OF THE DYODS DESIGN, QUANTITIES ARE APPROX. AND SHOULD BE VERIFIED UPON FINAL DESIGN AND APPROVAL. FOR EXAMPLE, TOTAL EXCAVATION DOES NOT CONSIDER ALL VARIABLES SUCH AS SHORING AND ONLY ACCOUNTS FOR MATERIAL WITHIN THE ESTIMATED EXCAVATION FOOTPRINT. • THESE DRAWINGS ARE FOR CONCEPTUAL PURPOSES AND DO NOT REFLECT ANY LOCAL PREFERENCES OR

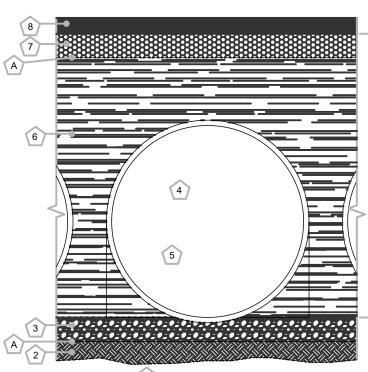
CONTECH REP FOR MODIFICATIONS.

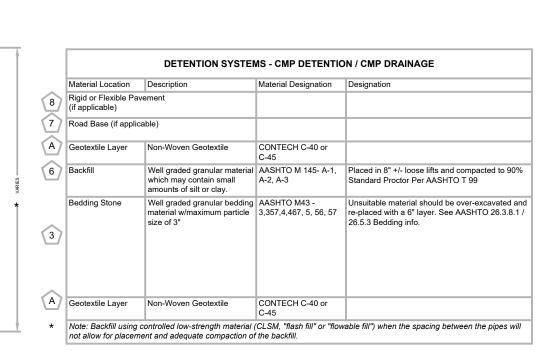
REGULATIONS. PLEASE CONTACT YOUR LOCAL



NOTE:
THESE DRAWINGS ARE FOR CONCEPTUAL
PURPOSES AND DO NOT REFLECT ANY LOCAL
PREFERENCES OR REGULATIONS. PLEASE
CONTACT YOUR LOCAL CONTECH REP FOR

MODIFICATIONS.





1 INITIAL FILL ENVELOPE

1) MINIMUM WIDTH DEPENDS ON SITE CONDITIONS AND ENGINEERING JUDGEMENT FOUNDATION/BEDDING PREPARATION

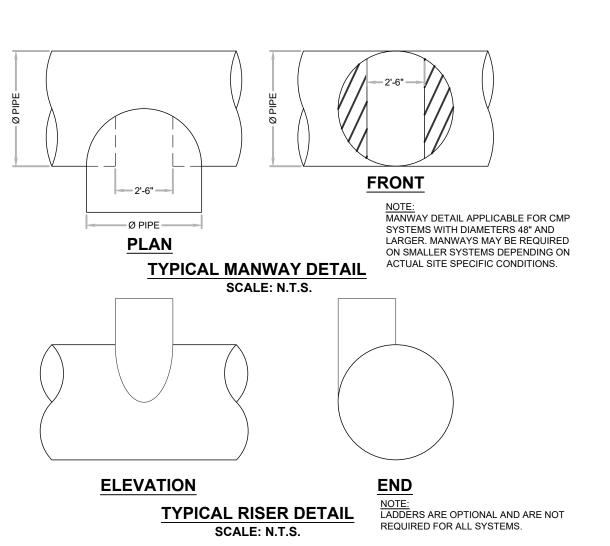
PRIOR TO PLACING THE BEDDING, THE FOUNDATION MUST BE CONSTRUCTED TO A UNIFORM AND STABLE GRADE. IN THE EVENT THAT UNSUITABLE FOUNDATION MATERIALS ARE ENCOUNTERED DURING EXCAVATION, THEY SHALL BE REMOVED AND BROUGHT BACK TO THE GRADE WITH A FILL MATERIAL AS

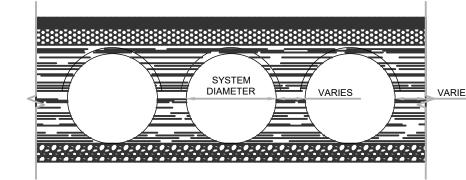
HAUNCH ZONE MATERIAL SHALL BE PLACED AND UNIFORMALLY COMPACTED WITHOUT SOFT SPOTS.

# **BACKFILL**

WHEN PLACING THE FIRST LIFTS OF BACKFILL IT IS IMPORTANT TO MAKE SURE THAT THE BACKFILL IS PROPERLY COMPACTED UNDER AND AROUND THE PIPE HAUNCHES. BACKFILL SHALL BE PLACED SUCH THAT THERE IS NO MORE THAN A TWO LIFT (16") DIFFERENTIAL BETWEEN ANY OF THE PIPES AT ANY TIME DURING THE BACKFILL PROCESS. THE BACKFILL SHALL BE ADVANCED ALONG THE LENGTH OF THE DETENTION SYSTEM AT THE SAME RATE TO AVOID DIFFERENTIAL LOADING ON THE PIPE.

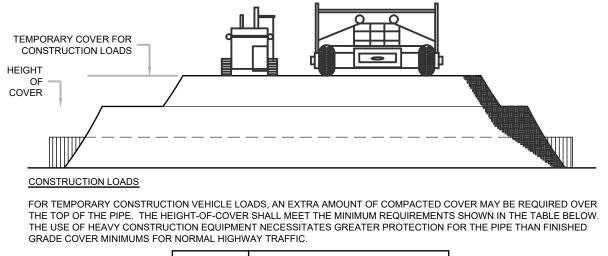
OTHER ALTERNATE BACKFILL MATERIAL MAY BE ALLOWED DEPENDING ON SITE SPECIFIC CONDITIONS, AS APPROVED BY SITE ENGINEER.





# TYPICAL SECTION VIEW LINER OVER ROWS SCALE: N.T.S.

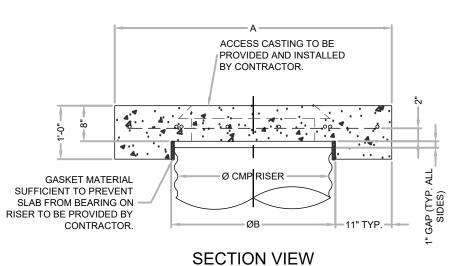
<u>NOTE:</u> IF SALTING AGENTS FOR SNOW AND ICE REMOVAL ARE USED ON OR NEAR THE PROJECT, AN HDPE MEMBRANE LINER IS RECOMMENDED WITH THE SYSTEM. THE IMPERMEABLE LINER IS INTENDED TO HELP PROTECT THE SYSTEM FROM THE POTENTIAL ADVERSE EFFECTS THAT MAY RESULT FROM A CHANGE IN THE SURROUNDING ENVIRONMENT OVER A PERIOD OF TIME. PLEASE REFER TO THE CORRUGATED METAL PIPE DETENTION DESIGN GUIDE FOR ADDITIONAL INFORMATION.



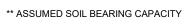
PIPE SPAN, INCHES	P	XLE LOA	ADS (kips	s)
INCHES	18-50	50-75	75-110	110-150
	MI	NIMUM C	OVER (F	-T)
12-42	2.0	2.5	3.0	3.0
48-72	3.0	3.0	3.5	4.0
78-120	3.0	3.5	4.0	4.0
126-144	3.5	4.0	4.5	4.5

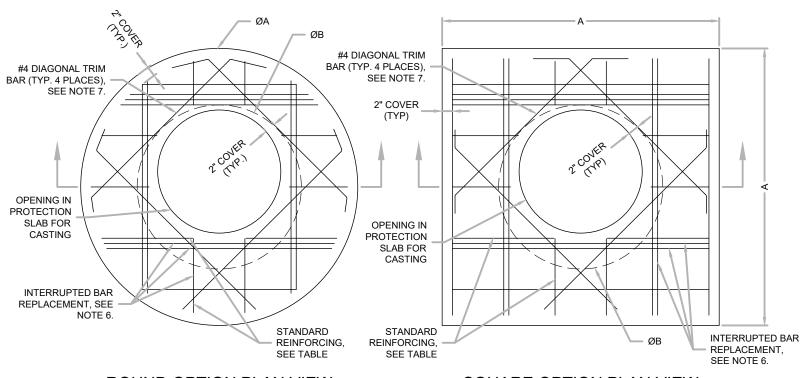
\*MINIMUM COVER MAY VARY, DEPENDING ON LOCAL CONDITIONS. THE CONTRACTOR MUST PROVIDE THE ADDITIONAL COVER REQUIRED TO AVOID DAMAGE TO THE PIPE. MINIMUM COVER IS MEASURED FROM THE TOP OF THE PIPE TO THE TOP OF THE MAINTAINED CONSTRUCTION ROADWAY SURFACE.

**CONSTRUCTION LOADING DIAGRAM** SCALE: N.T.S.



		RE	EINFO	RCING TABLE	
	Ø CMP RISER	А	ØВ	REINFORCING	**BEARING PRESSURE (PSF)
	24"	Ø 4' 4'X4'	26"	#5 @ 12" OCEW #5 @ 12" OCEW	2,410 1,780
	30"	Ø 4'-6" 4'-6" X 4'-6"	32"	#5 @ 12" OCEW #5 @ 12" OCEW	2,120 1,530
	36"	Ø 5' 5' X 5'	38"	#5 @ 10" OCEW #5 @ 10" OCEW	1,890 1,350
	42"	Ø 5'-6" 5'-6" X 5'-6"	44"	#5 @ 10" OCEW #5 @ 9" OCEW	1,720 1,210
•	48"	Ø 6' 6' X 6'	50"	#5 @ 9" OCEW #5 @ 8" OCEW	1,600 1,100





# **ROUND OPTION PLAN VIEW**

# NOTES:

- 2. DESIGN LOAD HS25.
- 3. EARTH COVER = 1' MAX.
- 4. CONCRETE STRENGTH = 3,500 psi
- 5. REINFORCING STEEL = ASTM A615, GRADE 60.
- OPENINGS EQUAL TO THE BARS INTERRUPTED, HALF EACH SIDE. ADDITIONAL BARS TO BE IN THE SAME PLANE.
- 6. PROVIDE ADDITIONAL REINFORCING AROUND

# SQUARE OPTION PLAN VIEW

- 1. DESIGN IN ACCORDANCE WITH AASHTO, 17th EDITION. 7. TRIM OPENING WITH DIAGONAL #4 BARS, EXTEND
  - BARS A MINIMUM OF 12" BEYOND OPENING, BEND BARS AS REQUIRED TO MAINTAIN BAR COVER.
  - 8. PROTECTION SLAB AND ALL MATERIALS TO BE PROVIDED AND INSTALLED BY CONTRACTOR.
  - 9. DETAIL DESIGN BY DELTA ENGINEERING, BINGHAMTON, NY.

MANHOLE CAP DETAIL SCALE: N.T.S.

> JOB NUMBER 23144001 DATE

09/09/2025

UNDERGROUND

420 E. N

PLANS PREPARED BY:

MICHIGAN | INDIANA | ILLINOIS | O

269.250.5991 PHONE | 866.569.0604 FAX www.arengineeringllc.com

SPENCER O'DELL, P.E.

No. 6201309325

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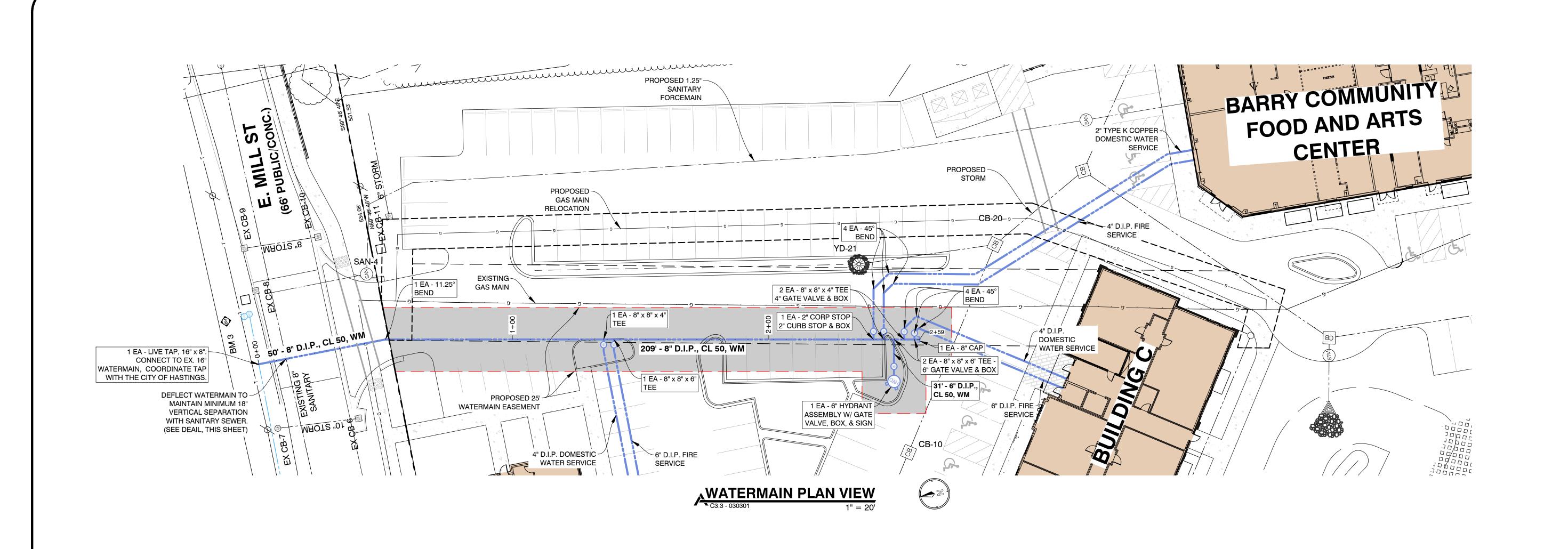
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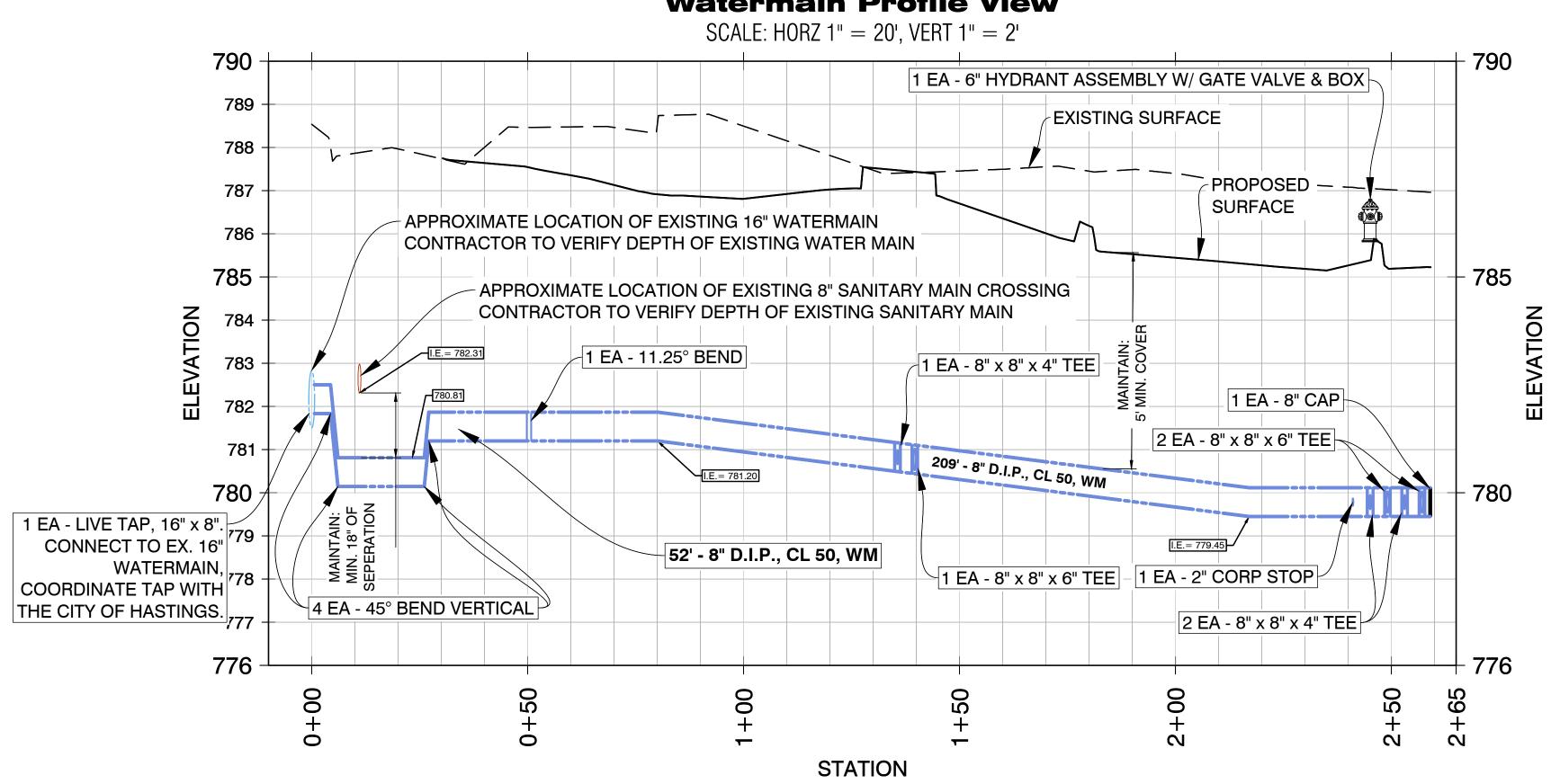
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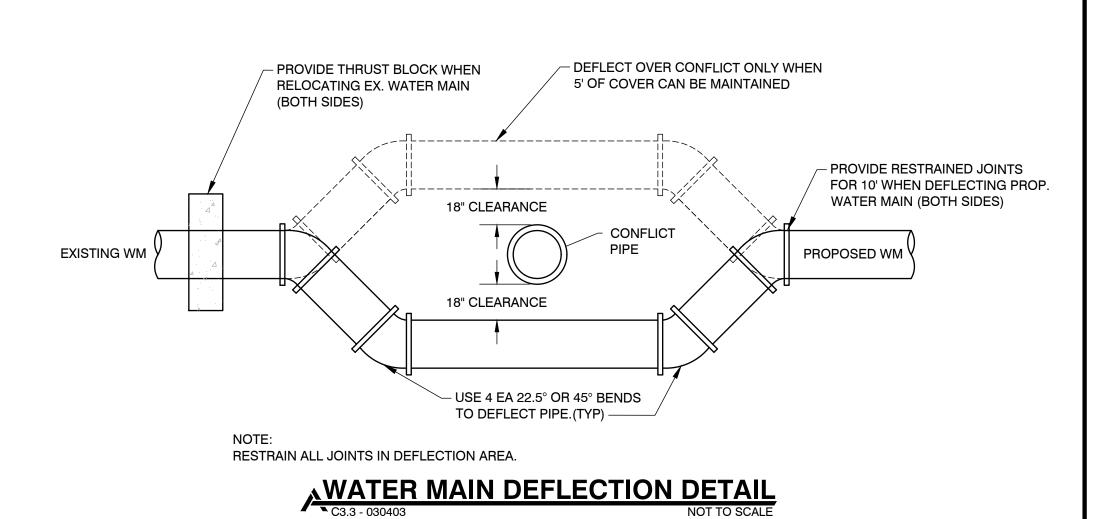
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# **Watermain Profile View**



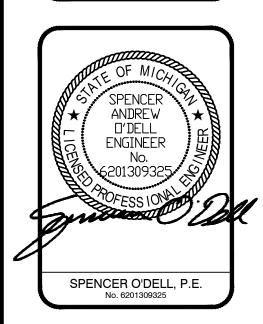


Know what's belo

ALL UTILITIES AS SHOWN ARE APPROXIMATE LOCATIONS DERIVED FROM ACTUAL MEASUREMENTS AND AVAILABLE RECORDS. THEY SHOULD NOT BE INTERPRETED TO BE EXACT LOCATION NOR SHOULD IT BE ASSUMED THAT THEY ARE THE ONLY UTILITIES IN THE AREA. FIELD WORK PERFORMED BY: AR ENGINEERING

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WATERMAIN PLAN & PROFILE
THORNAPPLE RIVER MILL
COPPERROCK
420 E. MILL STREET
SECTION 07, T03N, R08W

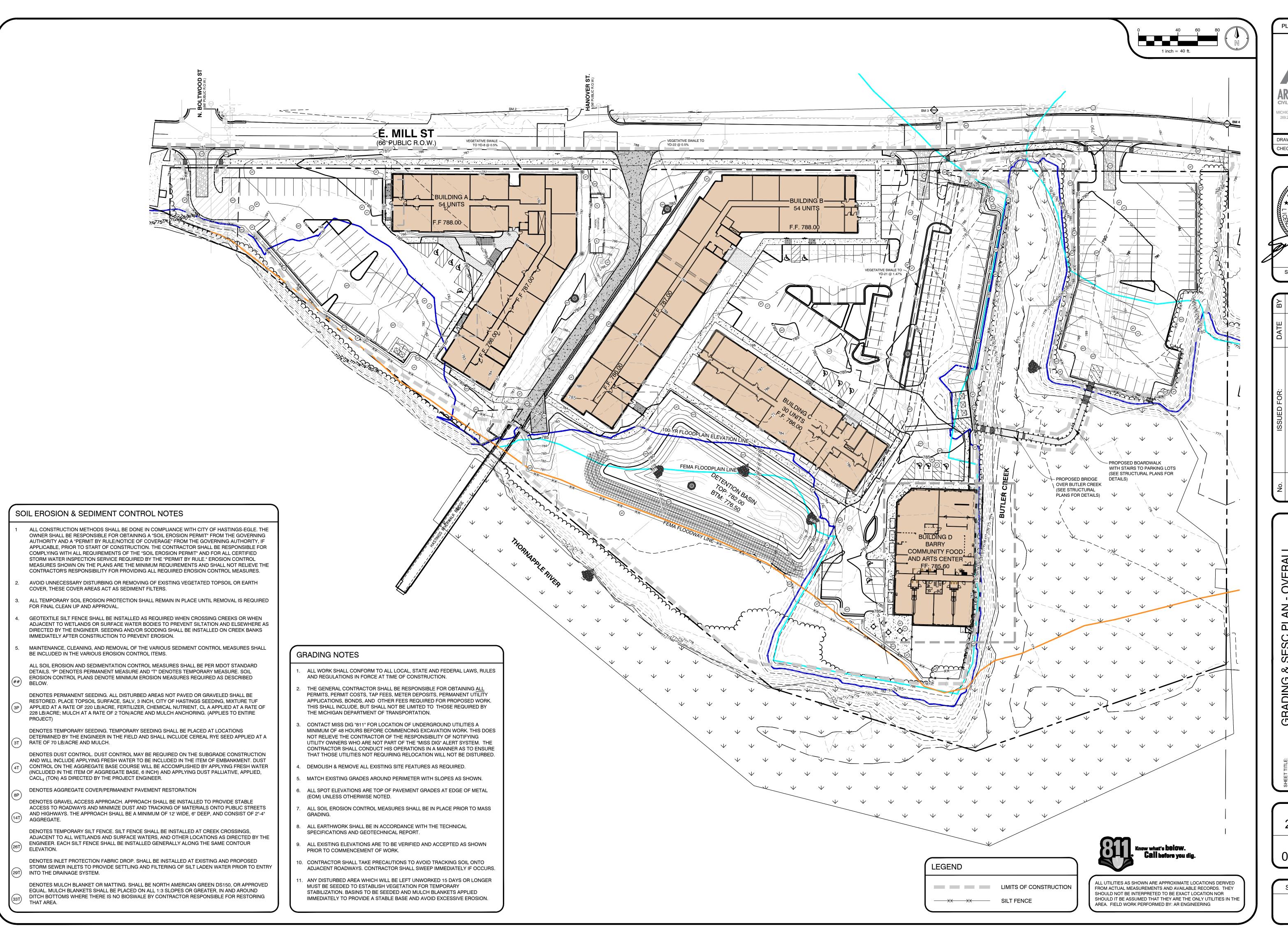
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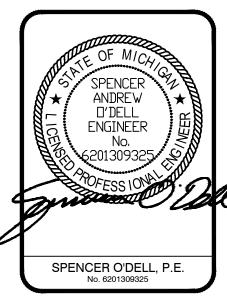
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DING & SESC PLAN - OVERALL
THORNAPPLE RIVER MILL
COPPERROCK
420 E. MILL STREET

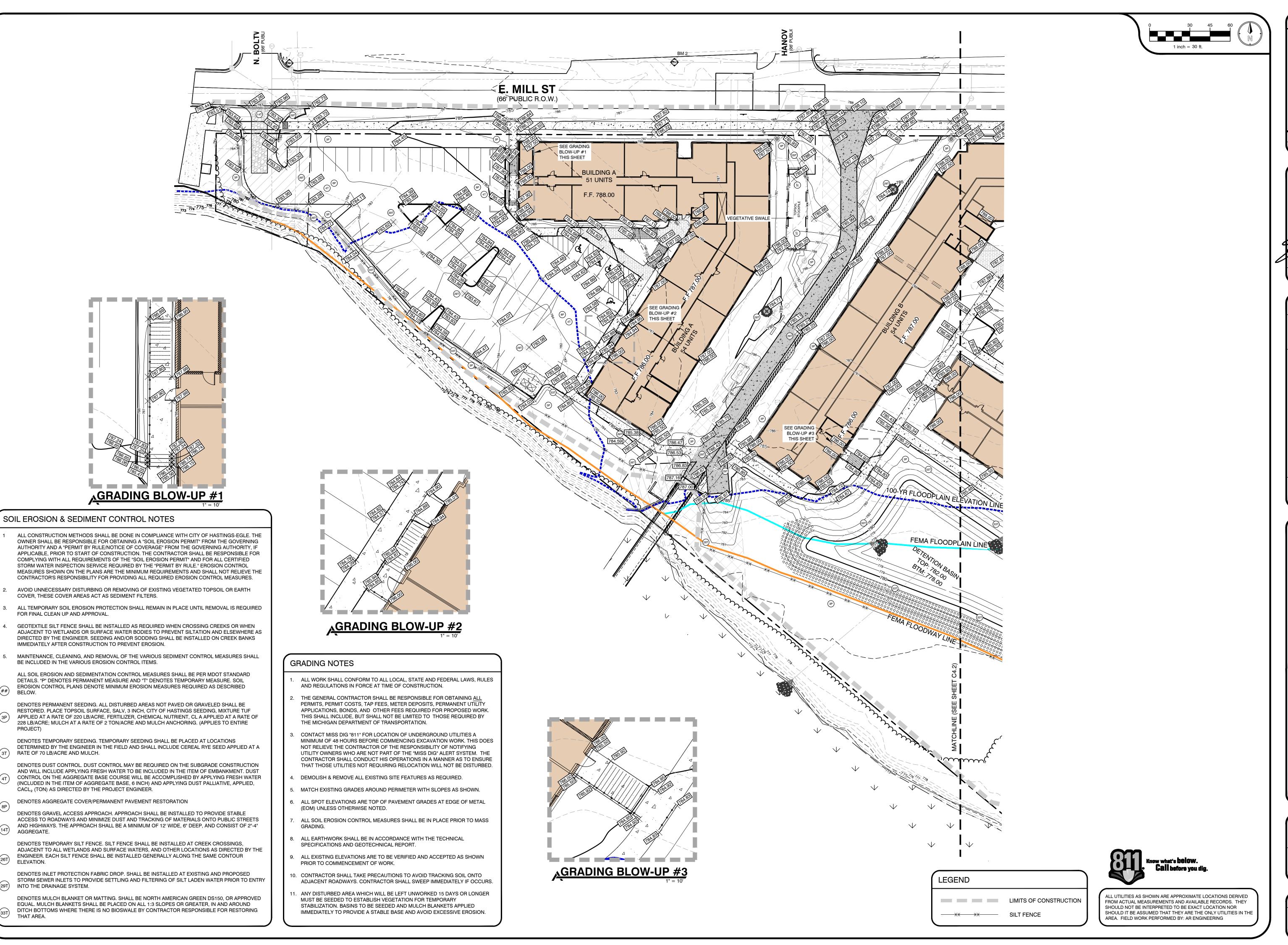
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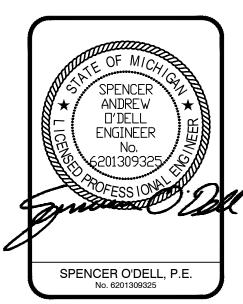


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THORNAPPLE RIVER MILL
COPPERROCK
420 E. MILL STREET

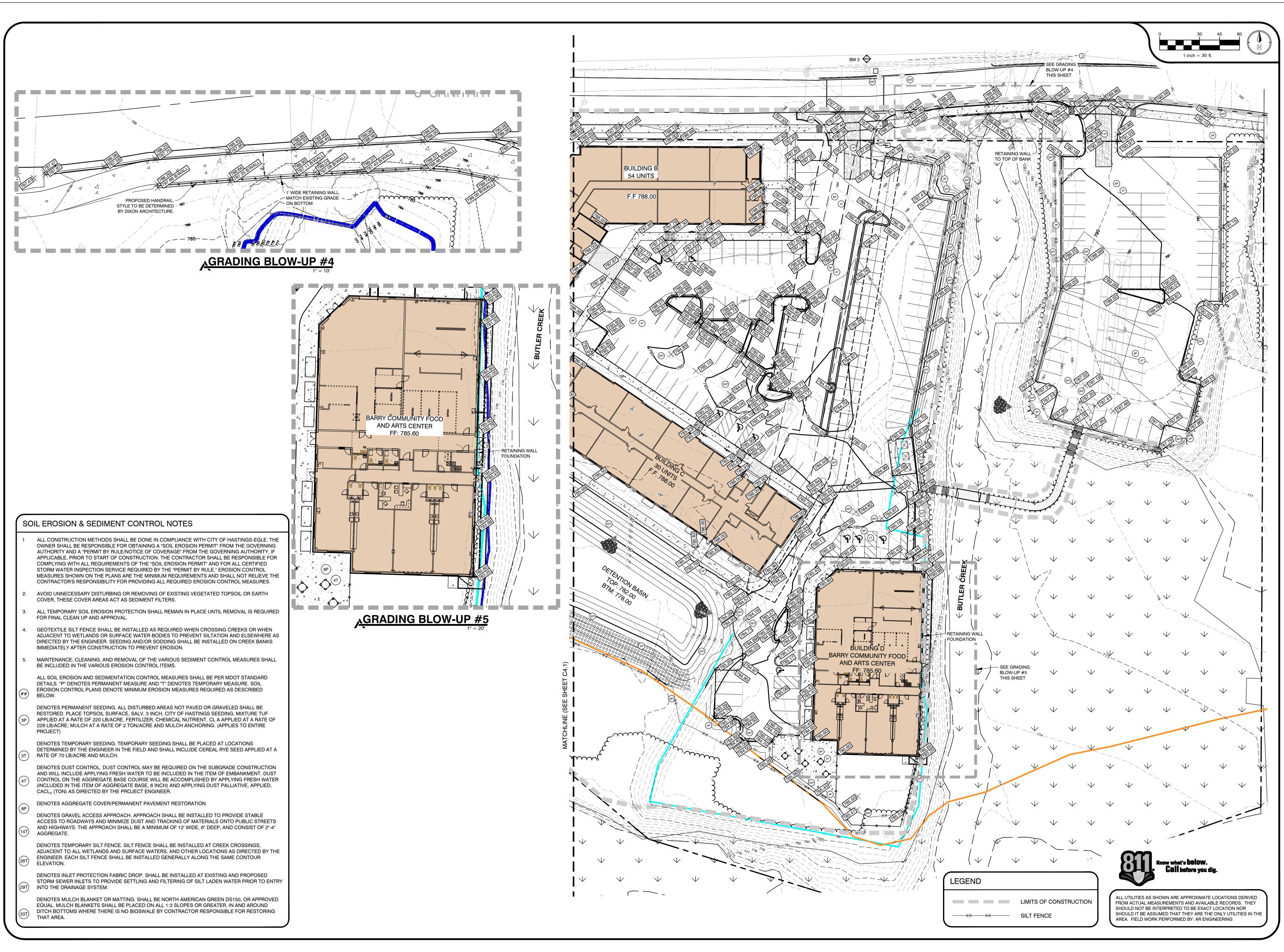
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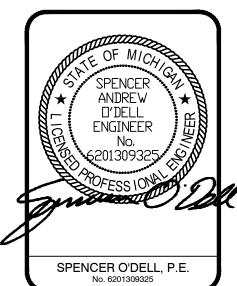
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DING & SESC PLAN - EAST
THORNAPPLE RIVER MILL
COPPERROCK

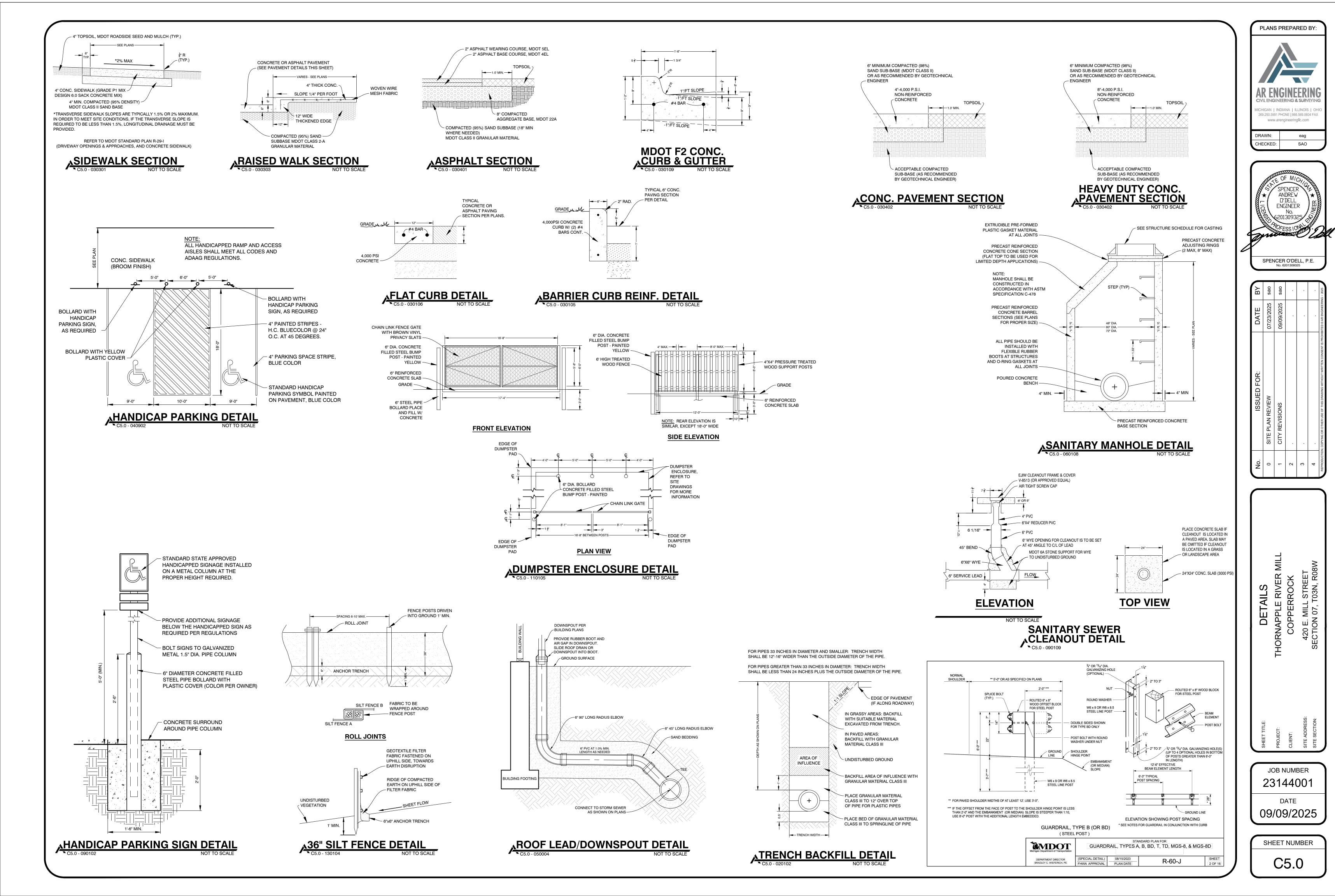
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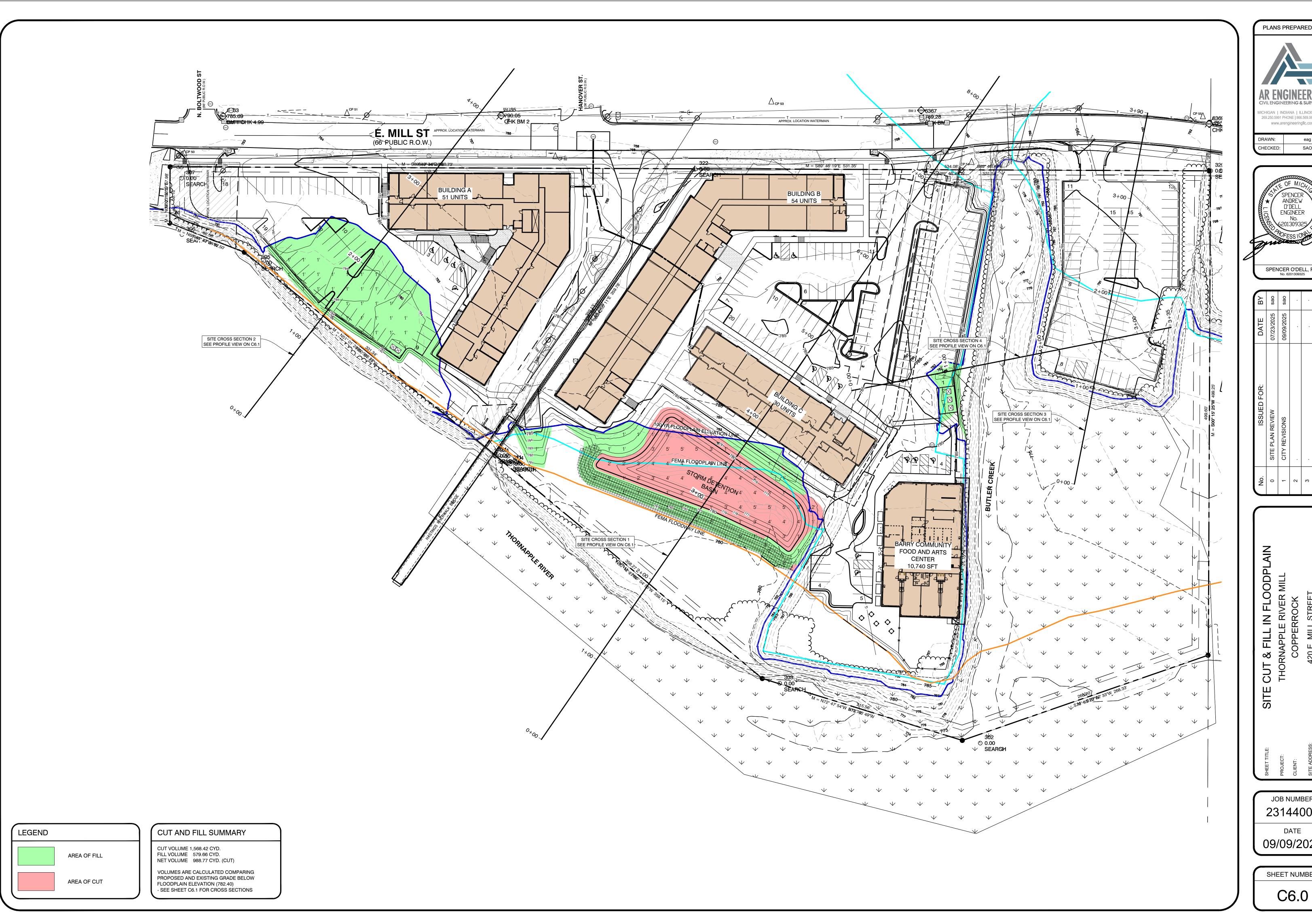
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O'DELL

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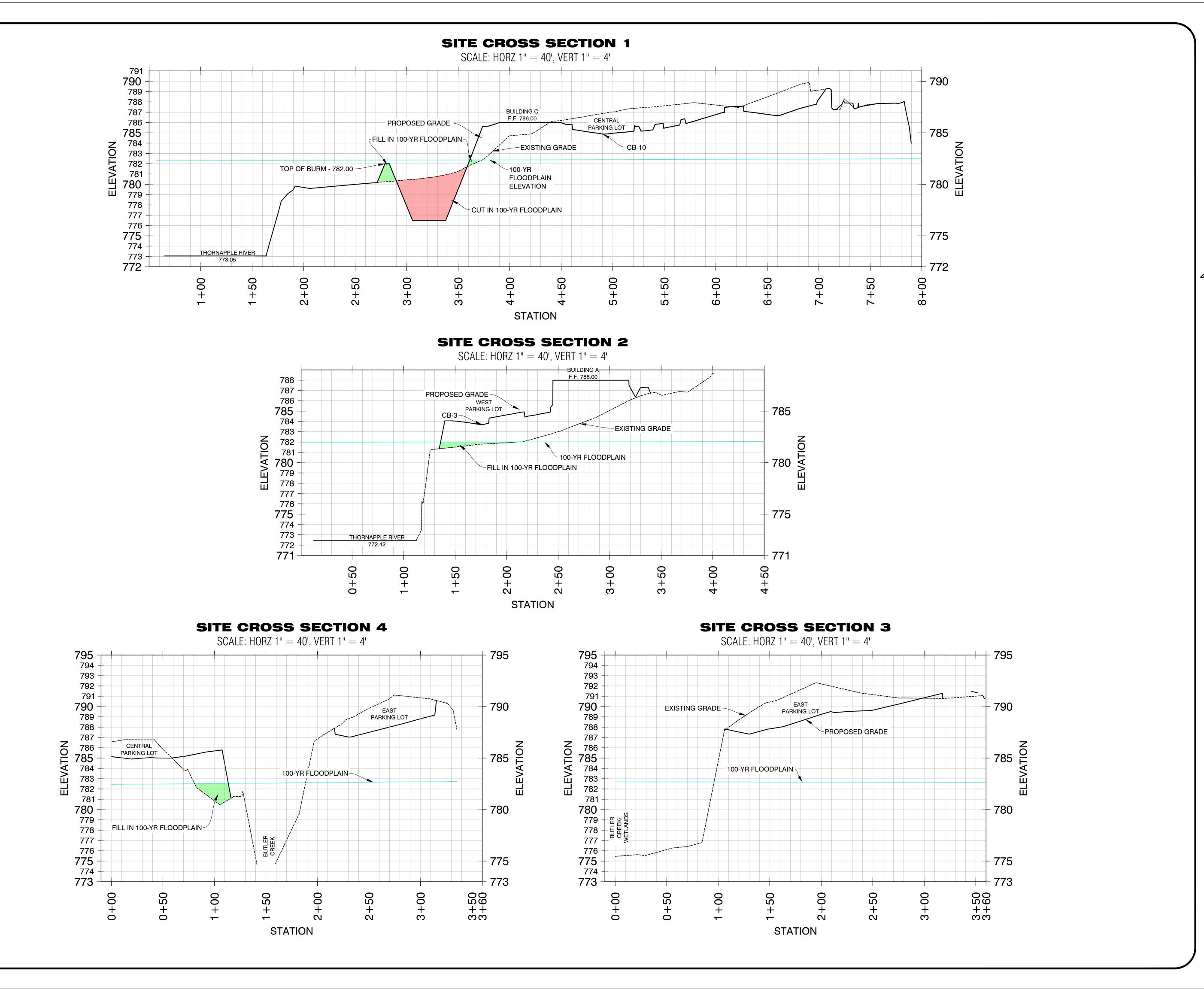
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COPPERROCK

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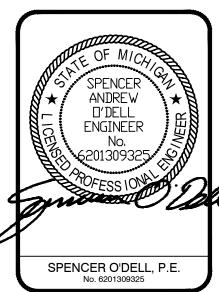


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SITE CROSS SECTIONS
THORNAPPLE RIVER MILL
COPPERROCK
420 E. MILL STREET
SECTION 07, 103N, R08W

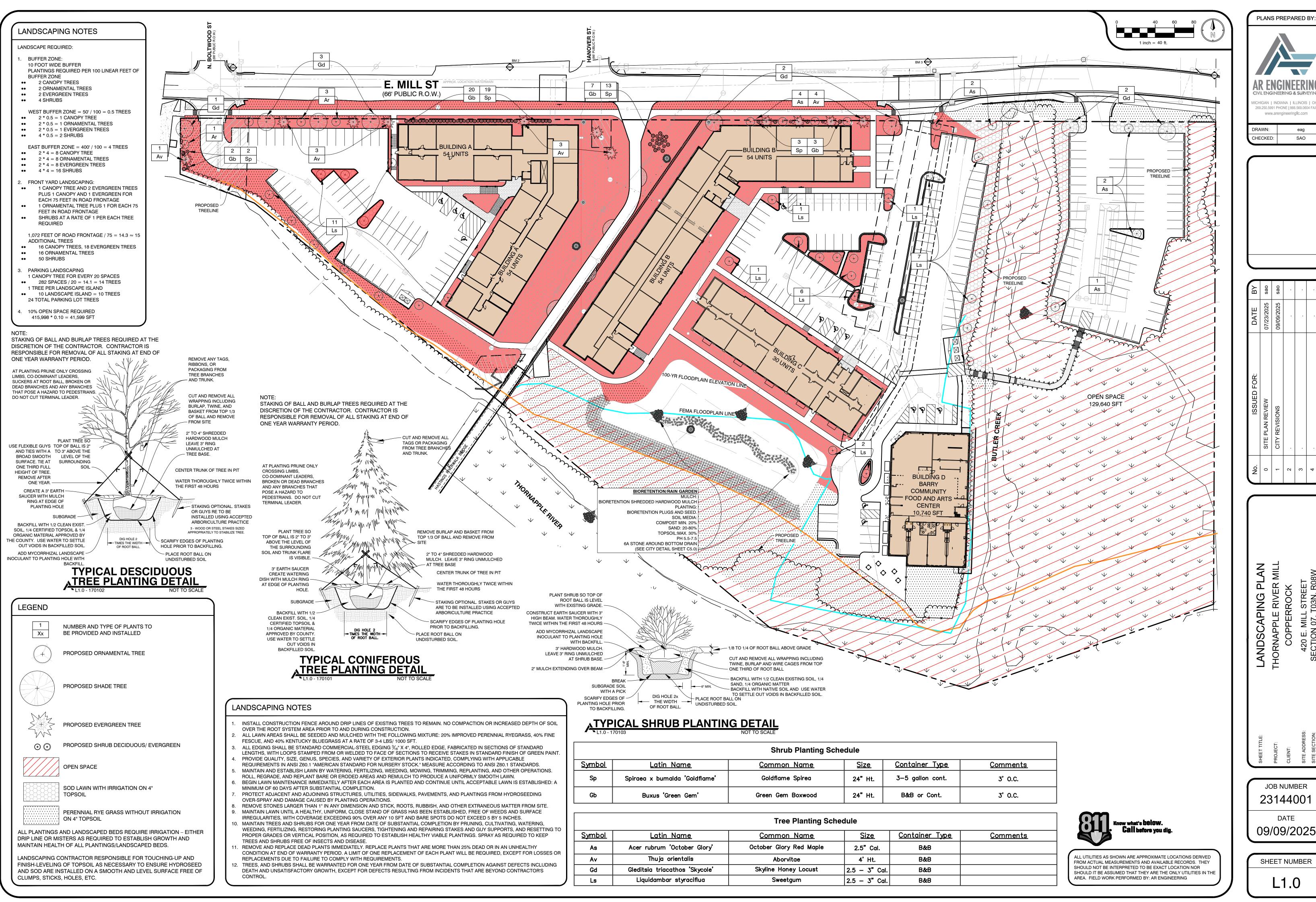
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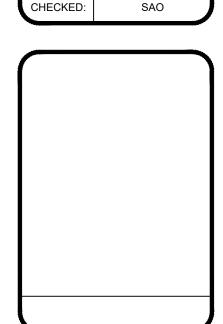
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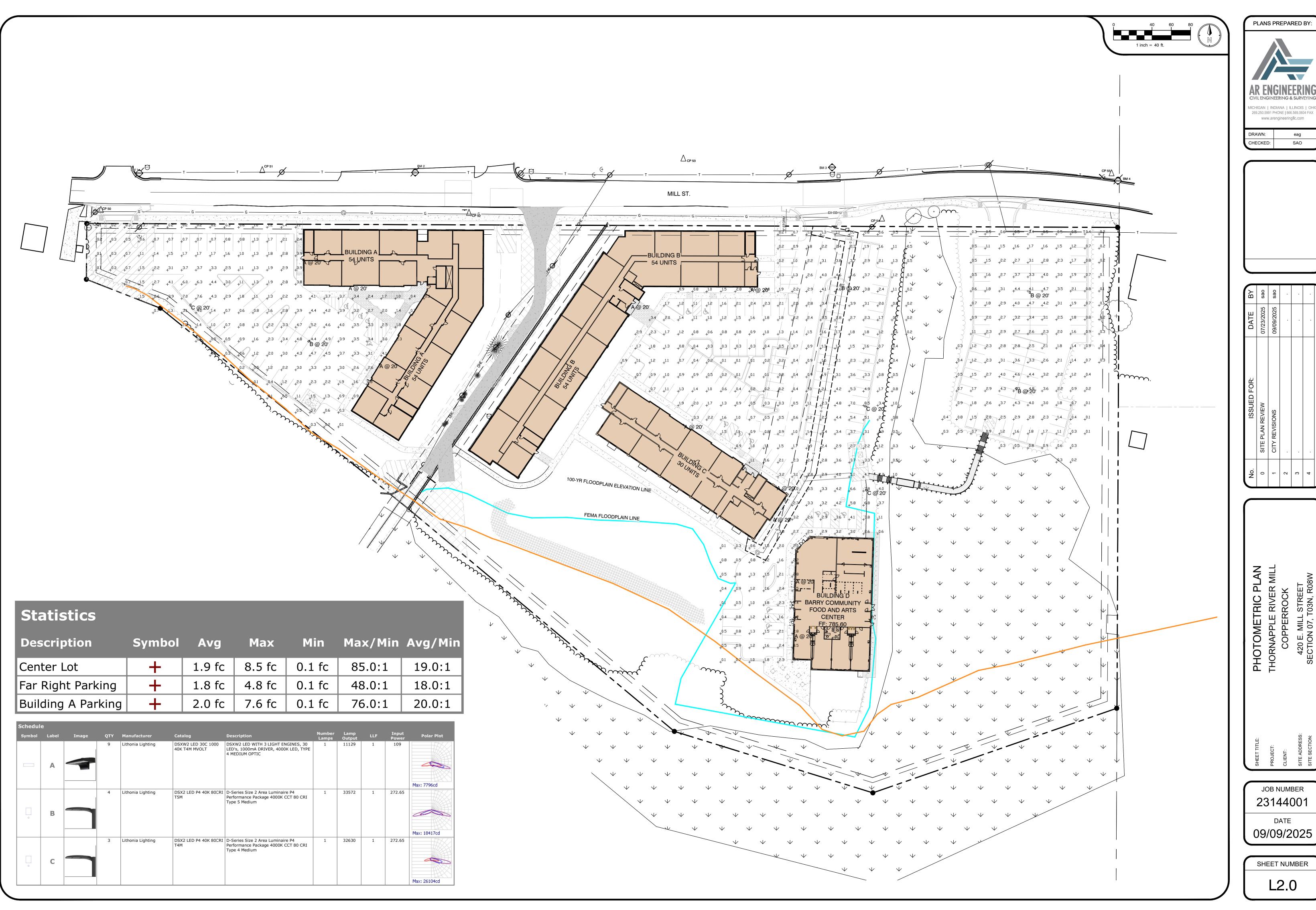
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### **City of Hastings**

COUNTY OF BARRY, STATE OF MICHIGAN

#### ORDINANCE NO. <del>619</del> 632

AN ORDINANCE TO AMEND CHAPTER 90 OF THE HASTINGS CODE OF 1970, AS AMENDED, BY DELETING ARTICLE VII C ROYAL COACH PUD AND ADDING AMENDING ARTICLE VII-C 420 E MILL PUD

As recommended by the Planning Commission on September 26, 2025

#### THE CITY OF HASTINGS ORDAINS:

# **SECTION I.**

Chapter 90 of the Code of Ordinances, City of Hastings, Michigan, is amended to **DELETE** Article VII-C and **ADDING** to amend Article VII-C as follows:

#### Amended Text in BOLD

### **Article VII-C: 420 E MILL PUD**

Sec. 90-730.13. - Zoning map.

The zoning ordinance of the City of Hastings is hereby amended by rezoning the following described lands from the D-1, Industrial District to the PUD, Planned Unit Development District, in accordance with the final development plan of the 420 E Mill Planned Unit Development, subject to all the terms and conditions of this division:

#### DESCRIPTION

ALL OF LOTS 330, 332, 333, AND 334 AND PART OF LOTS 329, 331, AND 335 AND PART OF VACATED PLATTED HANOVER STREET, AND PART OF VACATED PLATTED BOLTWOOD STREET, ALL IN THE ORIGINAL PLAT OF THE VILLAGE (NOW CITY) OF HASTINGS, BARRY COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTH ¼ CORNER OF SECTION 17, TOWN 3 NORTH, RANGE 8 WEST: THENCE S00°15'23"W, 1121.83 FEET ALONG THE NORTH-SOUTH ¼ LINE OF SAID SECTION 17 TO THE SOUTH LINE OF PLATTED MILL STREET; THENCE ALONG SAID SOUTH LINE N89°46'48"W, 534.08 FEET TO THE TRUE POINT OF BEGINNING; THENCE S34°44'13"W, 359.13 FEET TO AN INTERMEDIATE TRAVERSE LINE OF THE NORTH BAND OF THE THORNAPPLE RIVER; THENCE ALONG SAID TRAVERSE LINE N50°51'15"W, 331.34 FEET; THENCE CONTINUING ALONG SAID TRAVERSE LINE N68°47'24"W, 82.56 FEET TO THE END OF SAID INTERMEDIATE TRAVERSE LINE;

THENCE ALONG THE WEST LINE OF VACATED BOLTWOOD STREET N00°19'59"E, 58.15 FEET TO SAID SOUTH LINE OF MILL STREET; THENCE ALONG SAID SOUTH LINE S89°46'48"E, 538.24 FEET TO THE POINT OF BEGINNING. INCLUDING LAND LYING BETWEEN SAID INTERMEDIATE TRAVERSE LINE AND THE WATERS OF THE THORNAPPLE RIVER, AS LIMITED BY THE SIDE LINES EXTENDED TO THE WATER EDGE. CONTAINING 1.95 ACRES OF LAND, MORE OR LESS, TO SAID INTERMEDIATE TRAVERSE LINE, PLUS AS UNDETERMINED AND VARIABLE AREA BETWEEN SAID TRAVERSE LINE AND THE WATERS OF THE THORNAPPLE RIVER.SPLIT/COMBINED ON 01/13/2017 FROM 55-001-001-00.

General Location: 328 E Mill St. This parcel contains approximately 2.152 acres. and;

The zoning ordinance of the City of Hastings is hereby amended by rezoning the following described lands from Royal Coach PUD to Planned Unit Development, in accordance with the final development plan of 420 E Mill Planned Unit Development, subject to all the terms and conditions of this division:

#### **DESCRIPTION**

ALL OF LOTS 322 THRU 328, LOTS 336 THRU 348, PART OF LOTS 329 AND 335, ALL OF THE BLANK LOTS LYING WEST OF LOT 348, SOUTH OF APPLE STREET AND NORTHERLY OF THE THORNAPPLE RIVER, AND PART OF VACATED HANOVER, EAST AND APPLE STREETS, ALL IN THE ORIGINAL PLAT OF THE VILLAGE (NOW CITY) OF HASTINGS, BARRY COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 POST OF SECTION 17, TOWN 3 NORTH, RANGE 8 WEST, HASTINGS TOWNSHIP, BARRY COUNTY, MICHIGAN; THENCE S00°15'25"W 1121.72 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 17 TO THE SOUTH LINE OF PLATTED MILL STREET (SAID POINT LYING 1.39 FEET EAST OF AN IRON PIPE); THENCE S00°15'25"W, 499.60 FEET ALONG SAID 1/4 LINE TO AN INTERMEDIATE TRAVERSE LINE OF THE NORTH BANK OF THE THORNAPPLE RIVER; THENCE S70°55'22"W, 268.20 FEET ALONG SAID INTERMEDIATE TRAVERSE LINE; THENCE N72°46'49"W, 215 .56 FEET ALONG SAID INTERMEDIATE TRAVERSE LINE; THENCE N50o12'27"W, 358 .27 FEET TO THE END OF SAID INTERMEDIATE TRAVERSE LINE; THENCE N34 °44'13"E, 360 .42 FEET TO SAID SOUTH LINE OF MILL STREET; THENCE S89°46'48"E, 531.53 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING. INCLUDING ALL LAND LYING BETWEEN SAID INTERMEDIATE TRAVERSE LINE AND THE WATERS OF THE THORNAPPLE RIVER AS LIMITED BY THE SOUTHERLY EXTENSION OF THE SIDELINES. CONTAINING 7.71 ACRES OF LAND, MORE OR LESS, TO SAID INTERMEDIATE TRAVERSE LINE, PLUS AN UNDETERMINED AND VARIABLE AREA BETWEEN SAID TRAVERSE LINE AND THE WATERS OF THE THORNAPPLE RIVER.

General Location: 420 E Mill St. This parcel contains approximately 8.21 acres.

Sec. 90-730.14. - Development plan.

The rezoning of the above-described lands to the planned unit development district, in accordance with the final **amended** PUD plan of the 420 E Mill Planned Unit Development ("the development") is subject to all the following terms and conditions:

The 420 E Mill Planned Unit Development shall comply in all respects with the final PUD plan of the development. The final development plan has a date of June 15, 2023, **July 23, 2025**, as prepared by Dixon Engineering **AR Engineering** on behalf of CopperRock Construction and includes the application for planned unit development rezoning, the PUD narrative, architectural elevation drawings of the proposed buildings and other materials submitted with the application, except to the extent that any such materials may be inconsistent with this division.

In the case of conflicts or discrepancies between any part of the final **amended** development plan and the terms of this division, this division shall control.

Sec. 90-730.15. - Permitted uses.

Only the principal and accessory uses noted below shall be allowed in the 420 E Mill PUD District:

- (a) Building "A" consisting of Eighteen (18) one-bedroom units, thirty (30) two-bedroom units, and three (3) three-bedroom units for an overall unit count of fifty-one (51).
- (b) Building "B" consisting of nine (9) one-bedroom units, forty-two (42) two-bedroom units, and three (3) three-bedroom units for an overall unit count of fifty-four (54) units.
- (c) Building "C" consisting of nine (9) one-bedroom units, nineteen (19) two-bedroom units, and two (2) three-bedroom units for an overall unit count of thirty (30) units.
- (d) Phase II shall Building "D" Barry County Food and Arts Center consist consisting of the land and parking lot areas to the west and northeast of the proposed commercial building "D" consisting of 10,080 10,740 square feet with a use Child Care Center and other uses consistent with this Article.

Sec. 90-730.16. – District Regulations.

The district regulations for the 420 E Mill PUD will be the same as A-1 (Sec. 90-394) with the following departures:

- (a) Building front setback for multi-family buildings with more than four dwelling units is a minimum of 5 feet.
- (b) The unit density is 24.5 units per acre of development area and multiple family buildings to exceed 24 units per building.
- (c) Maximum building height is 40 feet.
- (d) 30 feet building separation

Sec. 90-730.17. - Development requirements.

- (1) Street and access.
  - (a) Ingress and egress shall be by way of three (3) driveways from Mill Street to the north.
  - (b) Pedestrian access will also be by the existing trestle bridge over the Thornapple River.
- (2) *Utilities.* The uses shall be served by public water and sanitary sewer as approved by the director of public services for the City of Hastings.
- (3) Surface water drainage. Stormwater management plan as approved by director of public services for the City of Hastings with review by the Department of Energy, Great Lakes, and Environment.
- (4) *Open space.* Development will provide approximately 3.50 acres or 35% of open space on the site.
- (5) *Preservation of natural area.* Placement of buildings, site improvements, and open space is largely respectful of wetlands, floodplain, Butler Creek, and the Thornapple River frontage.
- (6) Landscaping. Landscaping shall be provided in compliance with Article XII and approved by administrative staff.
- (7) *Lighting.* Lighting plans shall be approved by administrative staff.
- (8) Signs. Signs for the 420 E Mill PUD shall comply with all regulations of article XI of the Hastings Zoning Ordinance as are applicable to the use.
- (9) *Parking.* **254 259** parking spaces required, and <del>282</del> **267** parking spaces will be provided.
- (10) Uses and development regulations not specified. For all uses and development regulations not specified in this division, the requirements of the multifamily buildings shall use the requirements of the A-1 zone.

Sec. 90-730.18. - Findings.

The city council hereby determines that the final **amended** site plan and PUD zone for 420 E Mill project complies with the provisions of the Hastings Zoning Ordinance and promotes its intent and purposes. The council also finds that granting the PUD rezoning will result in a recognizable and substantial benefit to the users of the project and to the community and that the proposed type and density of use shall not result in a material increase in the need for public services, facilities and utilities, and shall not place a material burden upon the subject or surrounding land or property owners and occupants or the natural environment.

The council further finds that based on the design of the PUD, the proposed use is appropriate for the proposed location and is not likely to lead to a significant change in the uses master planned in the area adjacent to the 420 E Mill PUD. Also, the proposed development will not have a significant negative impact on the surrounding area and the proposed development will be under single ownership and control for completing the project in conformity with this article.

#### **SECTION II.**

If any article, section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

#### **SECTION III.**

All ordinances or part of ordinances in conflict herewith are hereby repealed.

#### **SECTION IV**

This ordinance shall become effective upon its adoption and publication as provided by City Charter.

Moved by Member <del>Cary</del>, with support by Member <del>Resseguie</del>, that **Ordinance No. <del>619</del> XXX** be adopted as read.

YEAS: Barlow, Bowers, Cary, Furrow, Jarvis, Nesbitt, Resseguie and Tossava.

NAYS: None.
ABSENT: McLean.

**CITY OF HASTINGS** 

Adoption Date: <del>July 24, 2023</del> Effective Date: <del>July 28, 2023</del>

By: Christopher R. Bever

**Linda Perin** City Clerk

# **CERTIFICATE**

The undersigned, being the duly qualified and acting Clerk of the City of Hastings, Michigan, does hereby certify that the foregoing is a true and complete copy of an Ordinance adopted by the Hastings City Council, of the City of Hastings, at a regular meeting of the City Council on the 24th day of July 2023, at which meeting a quorum was present and remained throughout, and that the original of said Ordinance is on file in the records of the City of Hastings. I further certify that the meeting was conducted, and public notice was given pursuant to and in compliance with Act No. 267, Public Acts of Michigan of 1976, as amended, and that minutes were kept and will be or have been made available as required thereby.

Christopher R. Bever Linda Perin City Clerk



To: Honorable Mayor and City Council

From: Chief Dale Boulter

Subject: Green Street closure for Halloween

Meeting Date: September 29<sup>th</sup>, 2025

#### **Recommended Action:**

Motion to request to close Green Street on **Friday, October 31**, **2025** for Halloween Trick or Treating. The closure requested is on Green St. from Broadway Ave to Cass St. to include all intersecting roadways in between. The closure requested is from **5:00 PM until 7:30 PM.** 

## **Background Information:**

The Hastings Police Department has historically closed Green St on Halloween from 5:00 PM until 7:30 PM the night of Halloween. We have done so to provide an area for parents and children to participate in the events of Halloween night without concern of vehicular traffic.

For several years, many volunteers help line the intersecting roadways and participate in the night's events. We also are provided support from DPS and the Hastings Fire Department with equipment and the Hastings firepit to add to the night's enjoyment.

The actual event is from 5:00 PM until 7:30 PM but to safely establish the road closure we would like to begin shutting the road down at 4:45 PM. The closure will be removed starting at 7:30 PM and taking approximately ten minutes to fully open the route.

Contact with area support services (EMS/Central Dispatch) will be made to notify them of the closure and to provide alternate routes.

Those who live in the closed section of the roadway will be allowed access with an escort to provide safe travel.



# **Financial Implications:**

Community policing event budgeted.

Respectfully submitted,

**Dale Boulter** 

Chief of Police



**To: Hastings City Council** 

From: Sarah Moyer-Cale, City Manager

**Subject: Interlocal Agreement** 

Meeting Date: September 29, 2025

#### Recommended Action:

Motion to approve the Interlocal Agreement with Hastings Area School System as presented and to authorize the Mayor and Clerk to sign the document.

#### **Background Information:**

Last month, we became aware that an error occurred, resulting in the school's sinking fund millage not being included on the Winter 2024 tax bills. The total amount that should have been collected was \$246,520.42.

After discussions with the city attorney and various local officials and state agencies, we have found what we believe to be the best resolution. The City's Board of Review will need to correct the qualified error so that we can collect the previously authorized sinking fund millage which was 0.9481 mills. This cannot occur until the Board meets in December. The school needs the funds by October, so we will advance them the funds next month and retain the balance of what is collected for the sinking fund millage when the amount is collected over the winter.

We are grateful for the cooperation of the school district and the county in helping us resolve this issue and believe this resolution will serve all parties. Finance Director Perin and I have discussed how to prevent confusion for taxpayers on the upcoming bill, and we believe that our vendor has options that will help us communicate the invoice item effectively. We have also been reviewing new measures to verify that future billings are correct and cross-checked.

Financial Implications:

None.



#### Attachments:

• Interlocal Agreement

#### INTERLOCAL AGREEMENT

THIS INTERLOCAL AGREEMENT (the "Agreement") dated and as of \_\_\_\_\_\_\_, 2025, by and between CITY OF HASTINGS (the "City"), a Michigan municipal corporation with offices at City Hall, 201 East State Street, Hastings, Michigan 49508, and the HASTINGS AREA SCHOOL SYSTEM (the "School District"), with offices as 232 W Grand Street, Hastings, MI 49058.

#### RECITALS

WHEREAS, the Urban Cooperation Act, Public Act 7 of 1967 ("Act 7") provides that a public agency (defined to include both a city and a school district) may enter into an interlocal agreement with other public agencies to exercise jointly any power, privilege, or authority that the agencies share in common and that each might exercise separately; and

**WHEREAS**, the City collects property taxes levied by the School District for the School District's Sinking Fund of \$0.9481 per \$1,000 of assessed valuation (0.9481 mills) (the "Sinking Fund Millage).

**WHEREAS**, the City made a "qualified error" as defined in MCL 211.53b, resulting in the failure to collect the Sinking Fund Millage and the School District not receiving sufficient revenues for its sinking fund; and

WHEREAS, utilizing the Board of Review process as provided for by the General Property Tax Act, Public Act 206 of 1893, as amended, the City intends to correct the qualified error and to collect the Sinking Fund Millage as previously authorized by the voters; and

WHEREAS, the City and School District now desire to enter into this Agreement for the City to advance funds to the School District to support its financial needs until the collection of the Sinking Fund Millage; and

WHEREAS, any delinquent sinking fund millage uncollected by the City that is subsequently collected and advanced to the School District will be forwarded to the City to be made whole; and

**WHEREAS,** Barry County is aware of, and hereby acknowledges, the proposed method of correction and the City's intent to collect the Sinking Fund Millage.

**NOW, THEREFORE**, the parties hereto agree as follows:

**Section 1.** Advance of Millage Revenues. The City agrees to advance Two Hundred and Forty Sixty Thousand Five Hundred Twenty Dollars and Forty Two Cents (\$246,520.42) to the School District on or prior to October 20, 2025. Such funds shall be deposited into the School District's Capital Projects Sinking Fund and exclusively used by the School District for sinking fund purposes and in compliance with Section 1212 of the Revised School Code and the State of Michigan Department of Treasury Letter No. 2023-1.

- **Section 2. Millage Collection; Retention by City.** The School District agrees that the City will retain the Sinking Fund Millage, which is anticipated to be collected in December 2025 pursuant to the procedure under MCL 211.53b, as repayment for the advanced funds described in Section 1 herein. Additionally, any delinquent Sinking Fund Millage uncollected by the City that is subsequently collected and advanced to the School District will be forwarded to the City to be made whole. Such funds may be used as the City determines necessary.
- **Section 3.** Term. The term of this Agreement shall begin on the date first set forth above and end on the date all actions proscribed hereunder are completed, which shall be no later than December 31, 2026.
- **Section 4. Informal Nature.** This Agreement is not intended to create a formal debt obligation but is a temporary financial arrangement between the parties.
- **Section 5. Amendment.** This Agreement may only be amended by written agreement signed by all the parties hereto.
- **Section 6. Entire Agreement.** This Agreement shall constitute the entire agreement between the parties hereto regarding the subject matter hereof.

**IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be signed as of the date and year first written above.

#### **CITY OF HASTINGS**

ву:	
Its:	Mayor
Its:	Clerk
HAST	INGS PUBLIC SCHOOL DISTRICT
By:	
Its:	Superintendent
Attest:	
	President, Board of Education
Acknov	wledged by:
	5

# **BARRY COUNTY**

By:_		
Its:	County Treasurer	