

**City Council Agenda
September 14, 2026**

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the minutes of the August 24, 2026, regular meeting
- ✓ 6. Public Hearings: (None)
7. Public Comment:
8. Formal Recognitions and Presentations: (None)
- ✓ 9. Items for Action by Unanimous Consent:
 - * A. Consider approving, under the direction of staff, the Hastings Business Connection request to hold the Fall Girls Night Out event on **Thursday, October 1, 2026**, and consent to the closure of South Jefferson between State Street and Court Street from **5:00 PM until 8:00 PM.**
 - * B. Consider approving the proposal from Lettinga Carriage Service for carriage service within city limits.
- ✓ 10. Items of Business:
 - * A. Deliberation and selection of Fourth Ward Councilmember.
 - * B. Consider approving the purchase of a Super Vac battery-operated ventilation fan from Moses Fire Equipment in the amount of **\$5,542.**
 - * C. Consider approving the purchase of a FLIR 85 NFPA-compliant Thermal Imaging Camera from Moses Fire Equipment in the amount of **\$5,986.85.**
 - * D. Consider approving the purchase of two sets of Firefighting ensembles for structural and wildland firefighting from Axes and Irons in the amount of **\$10,487.30.**
 - * E. Consider approving the purchase of a new 125 HP Vertical Hollowshaft Motor and Well overhaul for Well #1 from Peerless Midwest Inc for a total of **\$53,053.90.**

- * F. Consider authorizing Copper Rock Construction to perform a 3-inch mill and fill and curb work on Mill Street from Boltwood to First Street and to amend the DDA budget for additional expenditures of up to **\$40,000.**
 - * G. Consider approving the demolition of the TangleTown playground and authorizing small apparatus to be released "as is" to donors as appropriate.
 - 11. Staff Presentations and Policy Discussions (None)
 - 12. City Manager Report:
 - * A. Fire Chief Jordan Monthly Report
 - * B. Library Director Edelman Monthly Report
 - ✓ 13. Reports and Communications:
 - * A. Hastings Public Library Board of Trustees DRAFT Minutes – August 31, 2026
 - * B. Hastings DPS Garage August 2026 Report
 - 14. Public Comment:
 - 15. Mayor and Council comment:
 - 16. Adjourn
- * Items with enclosures.
- ✓ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.