

City Council Agenda
June 8, 2026

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the minutes of the May 26, 2026, regular meeting
- √ 6. Public Hearings: (None)
7. Public Comment:
8. Formal Recognitions and Presentations: (None)
- √ 9. Items for Action by Unanimous Consent: (None)
- √ 10. Items of Business:
 - * A. Conduct second reading and consider adopting **Ordinance 637** for the North Ridge Estates Condominiums Planned Unit Development Amendment.
 - * B. Consider approving the 2026 amendment to the intergovernmental agreement for sharing urban services as presented.
 - * C. Consider adopting **Resolution 2026-11** to approve a contract for the conditional transfer of property pursuant to Public Act 425 of 1984.
 - * D. Consider adopting the four-party agreement for extension of city water and wastewater services to a defined area of the township in substantially the same form as attached, with minor changes to be approved by the City Manager and City Attorney.
 - * E. Consider approving, under direction of staff, the request from Michael Scholten representing Grand River Ride to End MSA to provide a rest station in Tyden Park on **Saturday, August 29, 2026, from 8:30 AM to 12:00 PM**, and adopting **Resolution 2026-12**, staying the necessary ordinances to conduct the event.
 - * F. Consider approving, under direction of staff, the request from Jon Rocha representing American Pride – Celebrating 250 Years of Freedom in the Tyden Park pavilions on **Saturday, June 27, 2026, from 11:00 AM until 2:00 PM**, and adopting **Resolution 2026-13**, staying the necessary ordinances to conduct the event.

- * G. Consider approving Allied Mechanical Services repair quote, not to exceed **\$5,500.**
 - * H. Consider scheduling the West State Street Workshop for **Monday, June 22, 2026, at 6:00 PM.**
 - 11. Staff Presentations and Policy Discussions (None)
 - 12. City Manager Report:
 - * A. Fire Chief Jordan Monthly Report
 - * B. Library Director Edelman Monthly Report
 - * C. Streets Superintendent Neil Monthly Report
 - √ 13. Reports and Communications:
 - * A. Hastings Nature Board Minutes – May 19, 2026
 - * B. Hastings Public Library Board DRAFT Minutes – June 1, 2026
 - * C. Hastings Planning Commission DRAFT Meeting Minutes – June 1, 2026
 - * D. Truck #70 Repair
 - * E. Life EMS Barry County April 2026 Report
 - 14. Public Comment:
 - 15. Mayor and Council comment:
 - 16. Adjourn
- * Items with enclosures.
 √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.