

City Council Agenda
May 26, 2026

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- √ 4. Approval of the agenda
- √ 5. Approval of the minutes of the May 11, 2026, regular meeting
- √ 6. Public Hearings:
 - * A. North Ridge Estates Condominiums Planned Unit Development Modification and Final Site Plan Approval
7. Public Comment:
8. Formal Recognitions and Presentations: (None)
- √ 9. Items for Action by Unanimous Consent:
 - * A. Consider approving, under the direction of staff, the request from Tanya Morse and Dave Bergstrom representing Kill the Mood Hastings Rockfest to sell merchandise and accept donations on **Saturday, August 8, 2026, from 5:00 PM to 9:00 PM**, at the Thornapple Plaza.
 - * B. Consider approving, under the direction of staff, the request from the Barry County Chamber of Commerce to close Center Street from Broadway to Church Street on **Saturday, June 18, 2026, from 12:00 PM until 6:00 PM**, to conduct the 2026 Barry County Brewfest event at the Barry Community Foundation parking lot.
 - * C. Receive and place on file fourteen (14) invoices totaling **\$1,005,283.90**.
- √ 10. Items of Business:
 - * A. Consider approving the recommendation of the Planning Commission to amend the Thornapple Meadows (North Ridge Estates) Condominiums Planned Unit Development and Final Amended Development Plan and conduct first reading of **Ordinance 637**, amending the Thornapple Meadows Condominiums Planned Unit Development.

- * B. Consider approving, under direction of staff, the request from Douglas Logan representing Parkinson’s Pitch to hold a bean bag toss tournament on the soccer field in Fish Hatchery Park on **August 1, 2026, from 10:00 AM to 6:00 PM,** and adopting **Resolution 2026-10** staying the necessary ordinances to conduct the event.
 - * C. Consider approving the application of dust control on city gravel streets by Leaping Lizards in the amount of **\$6,100.**
 - 11. Staff Presentations and Policy Discussions (None)
 - 12. City Manager Report:
 - * A. Police Chief Boulter Monthly Report
 - * B. City Clerk/Treasurer Perin Monthly Financial Reports
 - * C. Community Development Director King Monthly Report
 - √ 13. Reports and Communications: (None)
 - 14. Public Comment:
 - 15. Mayor and Council comment:
 - √ 16. Adjourn
- * Items with enclosures.
 √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.