City of Hastings

COUNTY OF BARRY, STATE OF MICHIGAN

City Council Agenda December 22, 2025

- 1. Regular meeting called to order at 7:00 PM
- Roll call
- 3. Pledge to the flag
- $\sqrt{}$ 4. Approval of the agenda
- $\sqrt{}$ 5. Approval of the minutes of the December 8, 2025, regular meeting
- $\sqrt{}$ 6. Public Hearings: (None)
 - 7. Public Comment:
 - 8. Formal Recognitions and Presentations:
 - A. Presentation from Peggy Hemerling of the Jingle & Mingle Princess
 - B. Presentation of final Annual Financial Audit for Fiscal Year ending June 30, 2025 by Ian Rees of Gabridge and Company
- $\sqrt{}$ 9. Items for Action by Unanimous Consent:
- * A. Consider the reappointment of Chelsey Foster and David Hatfield to the Planning Commission for a three-year term expiring **December 31, 2028,** and Jacquie McLean, Sarah Moyer-Cale and David J. Tossava for a one-year term expiring **December 31, 2026.**
- * B. Consider accepting and put on file the City of Hastings Final Annual Financial Audit for Fiscal Year ending June 30, 2025 as presented.
- $\sqrt{}$ 10. Items of Business:
- * A. Consider adopting **Resolution 2025-30** delegating the authority to conduct a public hearing to the Brownfield Redevelopment Authority.
- * B. Consider approving the Bylaws and Rules of Procedure adopted by the Hastings Brownfield Redevelopment Authority (BRA) during their special meeting held on December 11, 2025.
- * C. Consider approving the Brownfield Incentive Policy as presented.
- * D. Consider scheduling a workshop meeting of the City Council for **Monday**, **January 26, 2026, at 6:00 PM** to discuss goals for Fiscal Year 2026-2027.

- * E. Consider approving the purchase of three fire hydrants from East Jordan Iron Works in the amount of **\$8,896.95**.
- * F. Consider approving the High Pointe Tree Service LLC bid for the 2026 Tree Trimming, Removal, and Stump Grinding contract in the amount of **\$34,400**.
 - 11. Staff Presentations and Policy Discussions (None)
 - 12. City Manager Report:
- * A. Police Chief Boulter Monthly Report
- * B. City Clerk/Treasurer Perin Monthly Financial Reports
- * C. Community Development Director King Monthly Report
- $\sqrt{}$ 13. Reports and Communications:
- * A. Brownfield Redevelopment Authority DRAFT Meeting Minutes December 11, 2025
- * B. Pay Calendar 2026
- * C. Holiday Calendar 2026
- * D. Truck #90 Repair Information
 - 14. Public Comment:
 - 15. Mayor and Council comment:
- √ 16. Adjourn
- * Items with enclosures.
- √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.