

City Council Agenda
October 27, 2025

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- ✓ 4. Approval of the agenda
- ✓ 5. Approval of the minutes of the October 13, 2025, regular meeting
- ✓ 6. Public Hearings: (None)
7. Public Comment:
8. Formal Recognitions and Presentations:
 - A. Presentation from Dave Hatfield, Barry County Commissioner.
- ✓ 9. Items for Action by Unanimous Consent:
 - * A. Consider approval, under direction of staff, the American Legion Post 45 to conduct the annual Veteran's Day Ceremony at the Veteran's Memorial in Tyden Park on Tuesday, **November 11, 2025, from 10:30 AM until 12:00 PM.**
 - * B. Consider approval, under direction of staff, the request from Gail Lowe to utilize a designated tree at the Thornapple Plaza as the first annual Barry County Memorial Tree.
 - * C. Receive and place on file nine (9) invoices totaling **\$427,307.17.**
- ✓ 10. Items of Business:
 - * A. Conduct second reading and consider adoption of **Ordinance 633** regarding text amendment to Chapter 90, Article 90-VI to add Division 90-VI-6A, Sections 90-350 through 90-357 pertaining to a 3-4 Family Overlay District as recommended by the Planning Commission on October 6, 2025.
 - * B. Consider authorizing the City Clerk to execute the Billing Services Agreement and Business Associate Addendum with EMS Management and Consultants, Inc. as presented.

- * C. Consider adoption of **Resolution 2025-25** to amend the fee schedule for the City of Hastings, effective November 1, 2025.
- * D. Consider approval of the purchase of two complete sets of firefighting protective clothing from Axes and Iron in the amount of **\$9,090.**
- * E. Consider scheduling a Joint City Council/Brownfield Authority Board Workshop Meeting for **Wednesday, November 5, 2025 at 6:30 PM.**

11. Staff Presentations and Policy Discussions:

- A. Citizen's Academy Update

12. City Manager Report:

- * A. Police Chief Boulter Monthly Report
- * B. City Clerk/Treasurer Perin Monthly Financial Reports
- * C. Community Development Director King Monthly Report
- * D. Street Superintendent Neil Monthly Report

✓ 13. Reports and Communications:

- * A. City of Hastings Downtown Development Authority DRAFT Meeting Minutes – October 16, 2025

14. Public Comment:

15. Mayor and Council comment:

✓ 16. Adjourn

* Items with enclosures.

✓ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.