

**City of Hastings**  
COUNTY OF BARRY, STATE OF MICHIGAN

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**City Council Agenda**  
**August 25, 2025**

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- ✓ 4. Approval of the agenda
- ✓ 5. Approval of the minutes of the August 11, 2025, regular meeting
- ✓ 6. Public Hearings:
  - \* A. Homeowners Rehabilitation CDBG Grant Application.
7. Public Comment:
8. Formal Recognitions and Presentations:
  - A. Presentation from Dave Hatfield, Barry County Commissioner.
- ✓ 9. Items for Action by Unanimous Consent:
  - \* A. Consider approval of the Mid-Michigan Lady Boltz to use the Fish Hatchery Softball field on Thursdays from **5:30 PM to 7:00 PM, August 28, 2025 through October 30, 2025**, and for a Hit-A-Thon event on **Sunday, October 26, 2025 from 12:00 PM to 5:00 PM.**
- ✓ 10. Items of Business:
  - \* A. Consider adoption of **Resolution 2025-23** to authorize the purchase and sale agreement with AIO Operating for an Easement at the North Water Tower, 107-A West Blair in Hastings.
  - \* B. Consider approval of the proposal by All Call Restoration to remodel the fire department bathrooms for \$24,432.57, with a \$5,000 contingency, for a total approved amount of **\$29,432.57.**
  - \* C. Consider approval of the purchase of a 2026 HV507 single axle cab and chassis from West Michigan International for **\$114,357.74**, and the upfitting from Truck and Trailer Specialties for **\$107,235.**
  - \* D. Consider approval of a purchase order for Chip Sealing Contract and proposal from Ace Asphalt & Paving in the amount of **\$132,734.25**

- \* E. Consider approval for Fiscal Year 25 lead line replacement by Advantage Plumbing & Drain in the amount of **\$157,290.**
- \* F. Consider authorization of the Mayor to sign the Memorandum of Understanding for Ambulance Service contingent on final review and approval by the City Attorney.
- 11. Staff Presentations and Policy Discussions:
  - A. Consider proceeding with developing an Assistant City Manager position and eliminating the office of the Director of Public Services.
- 12. City Manager Report:
  - \* A. Police Chief Boulter Monthly Report
  - \* B. City Clerk/Treasurer Perin Monthly Financial Reports
  - \* C. Community Development Director King Monthly Report
  - \* D. Department of Public Services Street Superintendent Neil Report
- ✓ 13. Reports and Communications:
  - \* A. Riverside Cemetery Preservation Advisory Board Minutes – August 13, 2025
  - \* B. Downtown Development Authority DRAFT Meeting Minutes – August 21, 2025
- 14. Public Comment:
- 15. Mayor and Council comment:
- ✓ 16. Adjourn
- \* Items with enclosures.
- ✓ Motion under agenda heading requires roll call vote.

#### Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.