

City of Hastings
COUNTY OF BARRY, STATE OF MICHIGAN

City Council Agenda
May 27, 2025

1. Regular meeting called to order at 7:00 PM
2. Oath of Office: Mike Bergeron – City Council 1st Ward Council member
3. Roll call
4. Pledge to the flag
- ✓ 5. Approval of the agenda
- ✓ 6. Approval of the minutes
 - A. Approval of the minutes of the May 12, 2025, workshop meeting
 - B. Approval of the minutes of the May 12, 2025, regular meeting
 - C. Approval of the minutes of the May 12, 2025, closed session meeting
- ✓ 7. Public Hearings:
 - A. Hearing on Industrial Development District.
8. Public Comment:
9. Formal Recognitions and Presentations:
 - A. Presentation from Dave Hatfield, Barry County Commissioner.
 - B. Presentation from Rodney Palmer, Mercy Ambulance Update.
- ✓ 10. Items for Action by Unanimous Consent:
 - A. Receive and place on file one (1) invoice totaling \$58,321.04.
- ✓ 11. Items of Business:
 - * A. Motion to adopt **Ordinance 630** and approve the final site plan for Bachman Fields Planned Unit Development with the contingencies recommended by the Planning Commission.
 - * B. Motion to adopt **Resolution 2025-15** to establish an Industrial Development District for city-owned property on Star School Road for future development.
 - * C. Consideration of the American Tower lease agreement amendment request.

- * D. Motion to adjust the system improvement fee waiver for Copper Rock Construction from **\$268,050 to \$296,642.**
- * E. Consider West Madison Streetlight request.
- * F. Motion to approve construction engineering by Moore & Bruggink in the amount not to exceed **\$434,500.**
- * G. Motion to approve the bid by Kamminga & Roodvoets to complete Green and Market Street improvements in the amount of **\$5,812,484.55.**
- 12. Staff Presentations and Policy Discussions (None)
- 13. City Manager Report:
 - * A. Police Chief Boulter Monthly Report
 - * B. City Clerk/Treasurer Perin Monthly Financial Reports
 - * C. Department of Public Services Street Superintendent Neil Report
- ✓ 14. Reports and Communications:
 - * A. Riverside Cemetery Preservation Advisory Board Minutes – May 15, 2025
- 15. Public Comment:
- 16. Mayor and Council comment:
- ✓ 17. Adjourn
- * Items with enclosures.
- ✓ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.