COUNTY OF BARRY, STATE OF MICHIGAN

City Council Agenda April 28, 2025

- 1. Regular meeting called to order at 7:00 PM
- 2. Roll call
- 3. Pledge to the flag
- $\sqrt{}$ 4. Approval of the agenda
- $\sqrt{5}$. Approval of the minutes of the April 14, 2025, regular meeting
- $\sqrt{}$ 6. Public Hearings:

Public hearing on the Necessity of a Special Assessment District Downtown Parking Assessment.

- 7. Public Comment:
- 8. Formal Recognitions and Presentations:
 - A. Presentation from Mayor Tossava for the American Legion Poppy Days Proclamation to Darlene Hopkins, VP of the American Legion Auxiliary.
- $\sqrt{9}$. Items for Action by Unanimous Consent:
 - A. Consider the appointment of Jon Rocha to the Park and Recreation Committee and the TangleTown Steering Committee.
 - B. Motion to set a workshop meeting for **6:00 PM on Monday, May 12, 2025** to interview candidates for the vacant seat on the Hastings City Council.
- * C. Motion to schedule a public hearing to accept comment regarding the 2025-2026 budget and millage rates on **May 12, 2025 at 7:00 PM.**
- * D. Motion to set a public hearing on **May 12, 2025 at 7:00 PM** to accept comment on the final assessment role for the downtown parking Special Assessment District.
- $\sqrt{10.}$ Items of Business:
- * A. Motion to approve, under the direction of staff, the American Legion Post 45 to conduct the annual Memorial Day Parade at 9:30 AM on Monday, May 26, 2025.

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- * B. Motion to approve, under the direction of staff, the American Legion Post 45 and Barry Community Foundation to accept donations from **6:30 PM until 9:30 PM on Friday, May 23, 2025,** at the Thornapple Plaza.
- * C. Motion to adopt **Resolution 2025-12** to determine the necessity of a Special Assessment District for parking in the downtown business area for 2025-2026.
 - D. Motion to approve construction documents and bidding administration by MCSA Group in the amount of **\$18,300** for the police department office renovation project.
 - 11. Staff Presentations and Policy Discussions (None)
 - 12. City Manager Report:
- * A. Police Chief Boulter Monthly Report
- * B. City Clerk/Treasurer Perin Monthly Financial Reports
 - C. Community Development Director King Monthly Report
- * D. Department of Public Services Street Superintendent Report
- $\sqrt{13}$. Reports and Communications:
 - 14. Public Comment:
 - 15. Mayor and Council comment:
- √ 16. Adjourn

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- * Items with enclosures.
- $\sqrt{}$ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.