## **City of Hastings**

COUNTY OF BARRY, STATE OF MICHIGAN

## City Council Agenda April 14, 2025

- 1. Regular meeting called to order at 7:00 PM
- Roll call
- 3. Pledge to the flag
- \* 4. Approval of the agenda
- \* 5. Approval of the minutes of the March 24, 2025, regular meeting
  - A. Approval of the minutes of the March 24, 2025, closed session meeting.
- $\sqrt{\phantom{0}}$  6. Public Hearings: (None)
  - 7. Public Comment:
  - 8. Formal Recognitions and Presentations:
    - A. Mayor Tossava Proclamation and Presentation to Bill Mattson, representing the Family Support Center, for Child Abuse Prevention Month.
    - B. Presentation from Dave Hatfield, Barry County Commissioner.
    - C. Presentation from Fire Chief Mark Jordan for Fire Department Annual Report.
    - D. Presentation from Moore & Bruggink for update on the Green and Market Street Project.
- $\sqrt{\phantom{a}}$  9. Items for Action by Unanimous Consent:
- \* A. Motion to schedule the Budget Workshop for **Monday, April 28 at 6:00 PM.**
- \* B. Receive and place on file five (5) invoices totaling **\$122,975** as detailed in attachments.
- $\sqrt{\phantom{a}}$  10. Items of Business:
- \* A. Motion to approve the purchase and installation of four doors by Discount Lock and Door in the amount of **\$5,250**.
- \* B. Motion to approve the proposal from Trojan to purchase new bulbs for the wastewater UV system in the amount of **\$9,602.88.**
- \* C. Motion to approve Rohr Gasoline Equipment Company to make repairs to fuel island not to exceed **\$14,805.05**.

- \* D. Motion to approve the proposal from Integrated Controls for the purchase and installation of three Signet Insertion flow meters on wells 1, 3 & 4 for \$18,769.61.
- \* E. Motion to approve root control for approximately 10,428 ft of sanitary sewer main lines from Perceptive Services and Operations in the amount of **\$28,677**.
- F. Motion to approve quote from Detroit Pump for the purchase of an aluminum sulfate heater/pump skid in the amount of **\$31,685**.
- \* G. Motion to approve the milling and patching of West Woodlawn Avenue from Lakeland Asphalt for **\$49,900**.
- \* H. Motion to approve the purchase from Fox Ford for a 2024 Ford F250 4x4 crew cab pickup, and upfit of vehicle from Truck and Trailer Specialties in the total amount of **\$56,589**.
- Motion to approve, under the direction of staff, the request from the Downtown Business Team (DBT) to conduct three (3) separate Block Party-Street Dances from 6:00 PM until 10:00 PM on **Saturday May 10, 2025, Saturday July 12, 2025, and Saturday August 9, 2025,** and consent to street closures on the respective dates.
- \* J. Motion to adopt **Resolution 2025-10,** Notice of Intent to Issue Bonds.
- \* K. Motion to adopt **Resolution 2025-11** to designate Rob Neil, Street Superintendent, as the City of Hastings Street Administrator.
- \* L. Motion to authorize the merger of Division HC into Division HB of the City of Hastings MERS Hybrid plan.
- \* M. Motion to approve, under the direction of staff, the 14<sup>th</sup> annual Very Barry Family Event to be held in Tyden Park on **Saturday, June 7, 2025 from 9:00 AM until Noon.** The request includes the use of the entire park and both pavilions.
- \* N. Motion to schedule Bachman Field Planned Unit Development (PUD) and Final Site Plan Review Public Hearing on **Monday, May 12, 2025 at 7:00 PM.**
- \* O. Motion to authorize an amendment to the contract with Mercy Ambulance to pay \$7,792 monthly for ambulance services effective May 2025 through the end of the contract term.
- \* P. Motion to accept the proposal from McGrath Consulting to perform an assessment of emergency medical services in an amount not to exceed \$30,540.
- \* Q. Motion to set a public hearing on **April 28, 2025** to determine the necessity of a special assessment district for downtown parking areas.

- 11. Staff Presentations and Policy Discussions:
- 12. City Manager Report:
- \* A. Fire Chief Jordan Monthly Report
- \* B. Library Director Edelman Monthly Report
- $\sqrt{\phantom{a}}$  13. Reports and Communications:
- \* A. YMCA Updates for the City of Hastings March 19, 2025
- \* B. Hastings Public Library Board of Trustees DRAFT Minutes March 31, 2025
  - 14. Public Comment:
  - 15. Mayor and Council comment:
  - 16. Adjourn
- \* Items with enclosures.
- $\sqrt{\phantom{a}}$  Motion under agenda heading requires roll call vote.

## **Guidelines for Public Comment**

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.