

**City Council Agenda**  
**November 25, 2024**

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- \* 4. Approval of the agenda
- \* 5. Approval of the minutes of the November 12, 2024, regular meeting
- √ 6. Public Hearings: (None)
7. Public Comment:
8. Formal Recognitions and Presentations:
  - A. Presentation from Dave Hatfield, Barry County Commissioner.
  - B. Presentation from Christa Wetzel, Outreach Specialist from Barry County Community Mental Health Authority.
- √ 9. Items for Action by Unanimous Consent:
  - \* A. Consider approval of the letter of support for the BCCEDA Rural Readiness Grant Application as presented.
  - \* B. Receive and place on file six (6) invoices totaling **\$223,939.57**.
- √ 10. Items of Business:
  - \* A. Consider approval of the purchase of a new US cargo trailer in the amount of **\$10,824.00** from USA Trailer Sales of Wayland.
  - \* B. Second reading and adoption of **Ordinance 626** for the conditional rezoning of property located at 1220 West State Street from B-2 General Business District to D-2 Industrial District.
11. Staff Presentations and Policy Discussions
  - A. Upcoming Council Vacancy – Third Ward
12. City Manager Report:
  - \* A. Police Chief Boulter Monthly Report

- \* B. City Clerk/Treasurer Perin Monthly Financial Reports
- \* C. Community Development Director King Monthly Report

√ 13. Reports and Communications:

- \* A. Library Director Hemerling Official Notice of Retirement.

14. Public Comment:

15. Mayor and Council comment:

16. Adjourn

\* Items with enclosures.

√ Motion under agenda heading requires roll call vote.

#### Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.