

**City Council Agenda**  
**July 8, 2024**

1. Regular meeting called to order at 7:00 PM
2. Oath of Office – Terry Stenzelbarton, Council Member for the 2<sup>nd</sup> Ward
3. Roll call
4. Pledge to the flag
- \* 5. Approval of the agenda
- \* 6. Approval of the minutes of June 24, 2024, special and regular meeting
- √ 7. Public Hearings: (None)
8. Public Comment:
9. Formal Recognitions and Presentations:
  - A. Presentation from Dave Hatfield, Barry County Commissioner.
- √ 10. Items for Action by Unanimous Consent:
  - \* A. Receive and place on file two (2) invoices totaling **\$12,400.00** as detailed in attachments.
  - \* B. Consider casting a ballot on behalf of the City of Hastings for Victor Cardenas, Daniel Coss, and Bridget Dean to serve four-year terms on the MML Worker’s Compensation Fund Board.
  - \* C. Consider acceptance, with regret, the resignation of Thomas Maurer from the Planning Commission and the Zoning Board of Appeals effective July 2, 2024.
- √ 11. Items of Business:
  - \* A. Consider approval, under the direction of staff, of the Hastings Summerfest Committee’s request to hold the annual Summerfest celebration on August 23, 24, and 25, 2024, at Fish Hatchery Park, Tyden Park, Parking Lots # 4, and # 5, various streets, the Spray Plaza and Thornapple Plaza and adopt Resolution 2024-19 staying the necessary ordinances.
  - \* B. Consider approval, under the direction of staff, of the Central Elementary *PTO STOMP for Books* fundraiser to be held Tuesday, September 24, 2024, from 8:00 AM to 3:00 PM.

- \* C. Consider approval of a contract for plumbing for FY25 lead line replacements from Advantage Plumbing & Drain for the sum of **\$154,129.50**.
- \* D. Consider approval of a contract for 2024 Street Line Painting with Michigan Pavement Markings for **\$34,976**.
- \* E. Consider approval of chemical purchases for the water treatment plant and wastewater treatment plant from:
  - WaterSolve, Polymer (WWTP): \$3.30 per lb. or 16 ea. 450lb Drums at **\$23,760**.
  - USALCO, Alum (WWTP): \$293.76 per wet ton at 180 wet tons per year is **\$52,876.80**.
  - Elhorn Engineering, Phosphate (WTP):\$455.00 per drum at 60 drums per year is **\$27,300**.
- \* F. Consider approval of the purchase of two (2) 2024 GMC Sierra 2500HD trucks through MiDeal from Todd Wenzel for a total of **\$123,992**.

12. Staff Presentations and Policy Discussions (None)

13. City Manager Report:

- \* A. Public Services Director Tate Monthly Report
- \* B. Fire Chief Jordan Monthly Report
- \* C. Library Director Hemerling Monthly Report
- \* D. Assessor Rashid Monthly Report

√ 14. Reports and Communications:

- \* A. YMCA Update June 20, 2024
- \* B. Draft DDA Minutes June 20, 2024
- \* C. Draft Library Board Minutes July 1, 2024

15. Public Comment:

16. Mayor and Council comment:

17. Adjourn

\* Items with enclosures.

√ Motion under agenda heading requires roll call vote.

### Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.