

City Council Agenda
June 10, 2024

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the minutes of the May 28, 2024, regular meeting
6. Oath of Office: City Clerk/Treasurer William Schmidt
- √ 7. Public Hearings:
 - * A. Public Hearing to hear comments and make a determination on the establishment of a final assessment roll for parking in the City of Hastings Principal Shopping District for Fiscal Year 2024-2025.
8. Public Comment:
9. Formal Recognitions and Presentations:
 - A. Presentation from Dave Hatfield, Barry County Commissioner.
- √ 10. Items for Action by Unanimous Consent:
 - * A. Consider request from Gina McMahon, Outreach and Recreation Director of the YMCA, to reserve Bob King Park baseball field and outfield for recreational games Mondays and Wednesdays, September 9 through October 9, 2024, 5 PM – 8 PM.
 - * B. Receive and place on file seven (7) invoices totaling **\$119,543.00** as detailed in attachments.
- √ 11. Items of Business:
 - * A. Consider adoption of **Resolution 2024-15** to approve the final assessment roll for a fiscal year 2024-2025 Special Assessment District (SAD) for parking improvements in the downtown Principal Shopping District.
 - * B. Consider adoption of **Resolution 2024-16** to approve signatories for financial institution accounts.
 - * C. First Reading of **Ordinance 623** – Text Amendments to A-1 Apartment District, A-2 Apartment Edge District, and A-O Apartment and Office District.

- * D. First Reading of **Ordinance 624** – text amendments regarding sign definitions and signs in the B-1, B-2, B-3, B-4, and B-6 Districts.
 - * E. First Reading of **Ordinance 625** – text amendments regarding Buffer Zone Development Standards and the inclusion of Section 90-1014 Prohibited Species.
 - * F. Consider approval of the proposal to provide design services for the Small Urban Grant Project on East State Street in 2025 by Moore & Bruggink for the sum of **\$38,000**.
 - * G. Consider entering into a lease agreement with CSI Leasing for computer equipment for 36 months at a rate of **\$1,711.16/month**.
12. Staff Presentations and Policy Discussions (None)
 13. City Manager Report:
 - * A. Public Services Director Tate Monthly Report
 - * B. Fire Chief Jordan Monthly Report
 - * C. Assessor Rashid Monthly Report
 - √ 14. Reports and Communications (None)
 15. Public Comment:
 16. Mayor and Council comment:
 17. Adjourn
- * Items with enclosures.
 - √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.