City of Hastings

COUNTY OF BARRY, STATE OF MICHIGAN

City Council Agenda March 25, 2024

- 1. Regular meeting called to order at 7:00 PM
- 2. Roll call
- 3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the minutes of the March 11, 2024, regular meeting
- $\sqrt{}$ 6. Public Hearings: (None)
 - 7. Public Comment:
 - 8. Formal Recognitions and Presentations:
 - A. Presentation from Dave Hatfield, Barry County Commissioner.
- $\sqrt{}$ 9. Items for Action by Unanimous Consent:
- * A. Receive and place on file eight (8) invoices totaling **\$185,669.97** as detailed in attachments.
- $\sqrt{}$ 10. Items of Business:
- * A. Consider, under direction of staff, the request from the Hastings Downtown Business Team to hold Sidewalk Sales from 10:00 AM to 4:00 PM on Friday, April 19, 2024, and adopt **Resolution 2024-08** to stay the necessary ordinances.
- B. Consider, under direction of staff, the request from the Hastings Hardball and Softball Club to hold a fundraising event in Fish Hatchery Park on Sunday, May 18, 2024, from 12:00 PM until 5:00 PM and adopt **Resolution 2024-09** to stay the necessary ordinances.
- * C. Consider, under direction of staff, the request from Michigan Cyclocross, LLC, to conduct a bicycle cyclocross racing event in Fish Hatchery Park from 8:00 AM to 5:00 PM on Sunday, August 18, 2024, and adopt **Resolution 2024-10** to stay the necessary ordinances.
- * D. Consider approval of a proposal to inspect and service the Wastewater Treatment Plant UV disinfection system performed by Piedmont Technical Services (PTS) in the amount of **\$5,650**.

- * E. Consider approval of a purchase order for asphalt repairs associated with lead water line replacements to be performed by Murray's Asphalt in the amount of \$6,930.
 - 11. Staff Presentations and Policy Discussions (None)
 - 12. City Manager Report:
- * A. Police Chief Boulter Monthly Report
- * B. City Clerk/Treasurer Bever Monthly Financial Reports
- * C. Community Development Director King Monthly Report
- $\sqrt{}$ 13. Reports and Communications:
- * A. February 14, 2024, Riverside Cemetery Preservation Advisory Board Minutes
 - 14. Public Comment:
 - 15. Mayor and Council comment:
 - 16. Adjourn
- * Items with enclosures.
- $\sqrt{}$ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.