

City Council Agenda
February 26, 2024

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the minutes of the February 12, 2024, regular meeting and closed session.
- √ 6. Public Hearings: (None)
7. Public Comment:
8. Formal Recognitions and Presentations:
 - A. Presentation from Dave Hatfield, Barry County Commissioner.
- √ 9. Items for Action by Unanimous Consent:
 - * A. Receive and place on file ten invoices totaling **\$243,302.67** as detailed in attachments.
- √ 10. Items of Business:
 - * A. Compare developer proposals for City owned residential property acquisition and development and authorize the City Manager to negotiate a purchase and development agreement for the property for the Mayor and Clerk to sign.
 - * B. Consider approval, under direction of staff, the Downtown Business Team's request to hold Sidewalk Sales from 10:00 AM to 4:00 PM on Saturday April 20, 2024, and stay the necessary ordinances by adopting **Resolution 2024-03**.
 - * C. Consider approval of the events at Hammond Hill as presented.
 - * D. Consider approval of the purchase of a modular pedestrian island from Professional Pavement Products for **\$6,707.43**.
 - * E. Consider approval of the 63-month equipment lease agreement with Noordyk Business Equipment for **\$1,072.38/month** and a maintenance agreement for **\$449.19/month**.
 - * F. Consider approval of the purchase of six Colt SBR rifles from Ortwein International and trade in four existing Smith and Wesson rifles for a total cost of **\$10,878**.

- * G. Consider creating one non-voting student position for each of the following: the Downtown Development Authority Board, Planning Commission, and the Library Board to terms as determined by the Mayor.
 - 11. Staff Presentations and Policy Discussions
 - * A. Public Engagement Guide
 - B. City Council Paperless Agenda Policy
 - 12. City Manager Report:
 - * A. Police Chief Boulter Monthly Report
 - * B. City Clerk/Treasurer Bever Monthly Financial Reports
 - * C. Community Development Director King Monthly Report
 - √ 13. Reports and Communications:
 - * A. January 10, 2024, Riverside Cemetery Preservation Advisory Board Minutes
 - * B. February 15, 2024, Draft DDA Minutes
 - 14. Public Comment:
 - 15. Mayor and Council comment:
 - 16. Adjourn
- * Items with enclosures.
 √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.