

## City of Hastings Michigan

(269) 945-2468 FAX (269) 948-9544 201 E. State Street 49058

### Regular Council Meeting September 11, 2023 Executive Summary

Item #	Summary
9A	Description: Items for unanimous consent
	<b>Recommended Action:</b> Motion to approve the consent agenda as presented.
10A	Description: Fire Department Rescue Truck
	<b>Recommended Action:</b> Motion to approve FleetMod to upgrade the Fire Chief's vehicle to a rescue truck in an amount not to exceed \$11,581.
10B	<b>Description:</b> Water service materials - Lead Line Replacement Program (East Jordan Iron Works)
	<b>Recommended Action:</b> Motion to approve the purchase of water service materials for the Lead Line Replacement Program from East Jordan Iron Works in the amount of \$6,715.20.
10C	<b>Description:</b> Water service materials - Lead Line Replacement Program (ETNA Supply)
	<b>Recommended Action:</b> Motion to approve the purchase of water service materials for the Lead Line Replacement Program from ETNA Supply in the amount of \$45,306.30.

Item #	Summary
10D	<b>Description:</b> Construction services – West State Road Small Urban
	Program project
	<b>Recommended Action:</b> Motion to approve a proposal for construction services for the West State Road Small Urban Program project from ROWE Professional Services Company in an amount not to exceed \$30,500.
10E	Description: Water reliability study
	<b>Recommended Action:</b> Motion to approve proposal from Prein and Newhof to perform a Water Reliability Study in an amount not to exceed \$17,800.

COUNTY OF BARRY, STATE OF MICHIGAN

### City Council Agenda September 11, 2023

- 1. Regular meeting called to order at 7:00 PM
- 2. Roll call
- 3. Pledge to the flag
- \* 4. Approval of the agenda
- \* 5. Approval of the minutes of the August 28, 2023 regular meeting
- $\sqrt{6}$ . Public Hearings: (None)
  - 7. Public Comment:
  - 8. Formal Recognitions and Presentations: (None)
- $\sqrt{9}$ . Items for Action by Unanimous Consent:
- \* A. Receive and place on file one invoice totaling **\$69,240** as detailed in attachment.
- $\sqrt{10.}$  Items of Business:
  - A. Consider approval for FleetMod to upgrade the Fire Chief's vehicle to a rescue truck in an amount not to exceed **\$11,581**.
  - B. Consider approval of the purchase of water service materials for the Lead Line Replacement Program from East Jordan Iron Works in the amount of \$6,715.20.
- C. Consider approval of the purchase of water service materials for the Lead Line Replacement Program from ETNA Supply in the amount of **\$45,306.30**.
- D. Consider approval of a proposal for construction services for the West State Road Small Urban Program project from ROWE Professional Services Company in an amount not to exceed **\$30,500**.
- E. Consider approval of a proposal from Prein and Newhof to perform a Water Reliability Study in an amount not to exceed **\$17,800**.

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- 11. Staff Presentations and Policy Discussions: (None)
- 12. City Manager Report:

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- A. Public Services Director Tate Monthly Report
- B. Fire Chief Jordan Monthly Report
  - C. Library Director Hemerling Report
- D. Assessor Rashid Monthly Report
- $\sqrt{13}$ . Reports and Communications:
- \* A. Draft Library Board of Trustees Minutes for August 28, 2023
  - B. YMCA Updates for August 23, 2023
    - C. Event Calendar for September 2023
    - 14. Public Comment:
    - 15. Mayor and Council comment:
    - 16. Adjourn
- \* Items with enclosures.
- $\sqrt{}$  Motion under agenda heading requires roll call vote.

#### **Guidelines for Public Comment**

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.

### City of Hastings

COUNTY OF BARRY, STATE OF MICHIGAN

### City Council Minutes August 28, 2023

- 1. Regular meeting called to order at 7:00 PM by Mayor Tossava in Council Chambers at City Hall.
- 2. Present at roll call were: Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie and Tossava.

Motion by McLean, second by Bowers, to excuse Councilmember Jarvis. All ayes. Motion carried.

City Staff and Appointees present: Moyer-Cale, Bever, Boulter, Jordan, Tate, and King.

- 3. Pledge to the flag.
- 4. Approval of the agenda.

Add: 9.C. Consider approval of YMCA request for use of Fish Hatchery Soccer Field for flag football.

Motion by Furrow, with support from McLean, to approve the agenda as amended. All ayes. Motion carried.

5. Approval of the minutes of the August 14, 2023 regular meeting.

Motion by Cary, with support by Barlow, to approve the minutes as presented.Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

- 6. Public Hearings:
  - A. Public Hearing to accept comment from the public concerning a Planned Unit Development modification and final site plan approval for certain properties located at 710 Barfield Drive.

Open Public Hearing at 7:08pm.

- Dan King addressed council
- Jim Dull, Drain Commissioner of Barry County, not in district
- Jim Brown, Hastings Township supervisor
- Lynette Ferguson, 601 Terry Lane
- Chuck Smith, 696 Terry Lane
- Jennifer Miller, 733 Terry Lane

- Susan Jackson, 699 Terry Lane
- Shawn Weldon, 672 Terry Lane
- Mark Hewitt, Miller Real Estate

Close Public Hearing at 7:25pm.

Developers addressed the Council. This included Joel Kamstra, representing Eenhoorn Development from Grand Rapids and Rob Lamer, representing Exxel Engineering.

Questions from: Jim Cary, Mandy Furrow, Jacquie McLean, Norm Barlow, John Resseguie.

7. Public Comment:

Mark Hewitt – Wetlands Lynette Ferguson – PUD/Meadowstone Jim Dull – PUD/Meadowstone Dixie Schultz – Meadowstone Susan Jackson – PUD/Meadowstone

- 8. Formal Recognitions and Presentations: (None)
- 9. Items for Action by Unanimous Consent:
  - A. Consider approval of a letter of support for the Barry Community Foundation's grant application toward construction of the Community Food Center.

Motion by Bowers, with support by Cary, to approve the letter supporting the construction of the Community Food Center.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

B. Receive and place on file ten invoices totaling **\$294,770.35** as detailed in attachments.

Motion by McLean, with support by Nesbitt, to approve the ten invoices totaling **\$294,770.35**.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

C. Review YMCA request for use of Fish Hatchery Soccer Field for flag football.

Motion by Nesbitt, with support by McLean, to approve YMCA use of the Fish Hatchery Soccer Field for flag football for requested dates.

Ayes: Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.

Nays: None. Absent: Jarvis. Motion carried.

- 10. Items of Business
  - A. Consider approval of the Meadowstone Planned Unit Development modification and final site plan recommended by the Planning Commission on August 7, 2023 and adoption of **Ordinance No. 620** modifying Article VII, Division 90-VII-3 Meadowstone Planned Unit Development.

Motion by Nesbitt, supported by Resseguie, to approve Meadowstone PUD modification and final site plan with the amendment to approve the thirty-seven (37) foot building height.

Ayes:Bowers, Cary, McLean, Nesbitt, Resseguie, and Tossava.Nays:Barlow and Furrow.Absent:Jarvis.Motion carried.

B. Consider adoption of **Resolution 2023-27** to adopt the Cross Connection Control Plan as presented.

Motion by Furrow, with support by Cary, to adopt Resolution 2023-27 to adopt the Cross Connection Plan as presented.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

C. Consider approval of a contract with Hydrocorp for Residential Cross Connection inspections as presented.

Question from Bowers.

Verne Robins addressed council.

Jim Clevenger from Hydrocorp addressed the council.

Motion by Cary, with support by Furrow, to approve the contract with Hydrocorp for Residential Cross Connection inspections as presented.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

D. Consider approval of a contract with Michigan Pavement Markings, LLC for street line painting in the amount of **\$33,177**.

Question from Mayor Tossava.

Travis Tate addressed council.

Motion by McLean, with support from Barlow, to approve the contract with Michigan Pavement Markings, LLC for street line painting totaling **\$33,177**.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

E. Consider approval of a proposal for accounting and bookkeeping services with Walker, Fluke, and Sheldon for year end audit assistance not to exceed **\$16,200** and monthly bookkeeping not to exceed **\$2,900** per month.

Questions from Bowers and Furrow.

City Manager Moyer-Cale and Chris Bever addressed council.

Motion by Barlow, with support from Cary, to approve the proposal of accounting and booking services for year end audit assistance not to exceed **\$16,200** and monthly bookkeeping not to exceed **\$2,900** per month.

Ayes:Barlow, Cary, McLean, Nesbitt, Resseguie, and Tossava.Nays:Bowers and Furrow.Absent:Jarvis.Motion carried.Image: Carried of Carried

F. Consider approval of the purchase of a 2023 Freightliner Commercial Pumper for the Hastings Fire Department from Axes and Iron Manufacturing Vehicle Alliance Group in the amount of **\$456,025**.

Questions from Bowers and Cary.

Motion by Cary, with support from Nesbitt, to approve the purchase of a 2023 Freightliner Commercial Pumper for the Hastings Fire Department from Axes and Iron Manufacturing in the amount of **\$456,025**.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

G. Consider approval of the purchase and installation of an Exhaust Mitigation System at the Hastings Fire Department from MagneGrip Engineering in the amount of **\$75,958**.

Questions from Bowers and Cary.

### 4328

Motion by Nesbitt, with support from Barlow, to approve the purchase and installation of an Exhaust Mitigation System at the Hastings Fire Department from MagneGrip Engineering totaling **\$75,958**.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

H. Consider approval of the purchase of 15 Motorola 800 MHz portable radios for the Police Department in the amount of **\$78,395.70**.

Questions from Mayor Tossava.

Motion by Furrow, with support from Resseguie, to approve the purchase of 15 Motorola 800 MHz portable radios for the Police Department totaling **\$78,395.70**.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

I. Consider approval of an agreement with Frontier Heating and Cooling to perform HVAC upgrades at the Water Treatment Plant in the amount of **\$29,170**.

Motion by McLean, with support from Barlow, to approve an agreement with Frontier Heating and Cooling to perform HVAC upgrades to the Water Treatment Plant totaling **\$29,170**.

Ayes:Barlow, Bowers, Cary, Furrow, McLean, Nesbitt, Resseguie, and Tossava.Nays:None.Absent:Jarvis.Motion carried.

J. Consider setting a workshop session on Monday, September 11, 2023 at 6:00pm to hear a report by McGrath Consulting regarding the Hastings Fire Department.

Motion by Barlow, with support from Nesbitt, to set a workshop session on Monday, September 11, 2023 at 6:00pm to hear a report regarding the Hastings Fire Department. All ayes. Motion carried.

- 11. Staff Presentations and Policy Discussions (None)
- 12. City Manager Report:
  - A. Police Chief Boulter presented his monthly report and addressed city council. Comments from Mayor Tossava and Councilmember Cary.
  - B. City Clerk/Treasurer Bever presented his monthly report and addressed city council.

- C. Community Development Director King presented his monthly report and 2022 Community Engagement Summary.
- 13. Reports and Communications:
  - A. Approved Riverside Cemetery Preservation Advisory Board Minutes July 12, 2023.
  - B. Draft Minutes for the Downtown Development Authority August 17, 2023.
  - C. Draft Airport Minutes August 23, 2023.
  - D. Event Calendar August September 2023.

Motion by McLean, with support from Resseguie, to approve and place on file items A-D. All ayes. Motion carried.

- 14. Public Comment: (none).
- 15. Mayor and Council comment:

Comments from Nesbitt, Bowers, Cary, Resseguie, and Tossava.

16. Adjourn

Motion by McLean, with support from Barlow, to adjourn. All ayes. Motion carried.

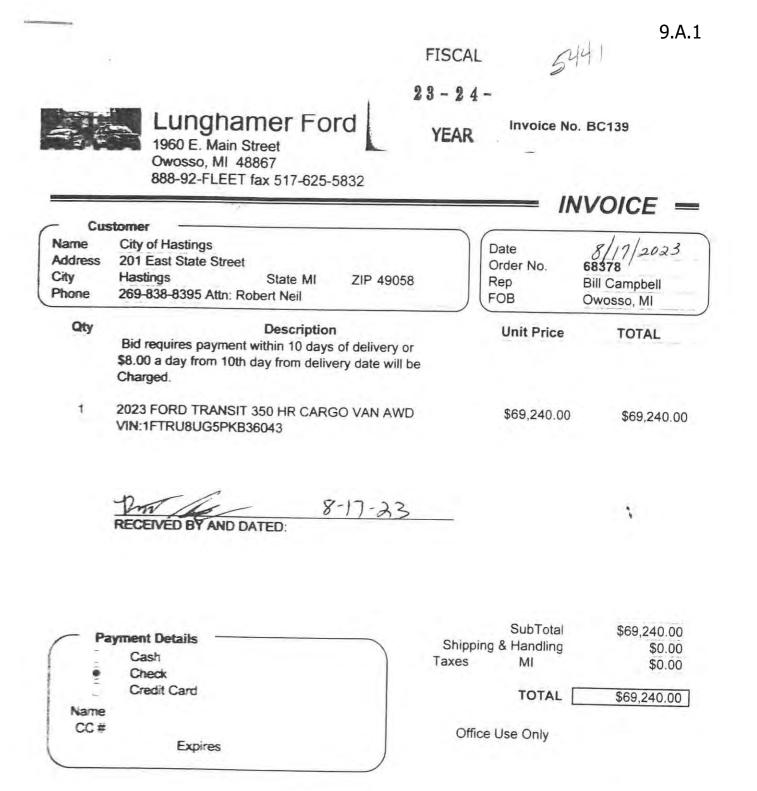
Read and Approved:

David J. Tossava, Mayor

Christopher R. Bever, City Clerk

### Summary - City of Hastings Invoices City Council Meeting September 11, 2023

No.	Vendor	Amount	Description
1	Lunghamer Ford	\$69,240.00	2023 Ford Transit Cargo Van for
	C C		Water/Wastewater Plant
	10 Invoices	\$69,240.00	



1.5% due if not paid within 10 days from delivery of vehicle

Thank You for you order

ORIGINAL IN FIXED

AP ASSET FILE



## Regular Council Agenda Item Memorandum

To: City Council From: Fire Chief Mark Jordan

#### Subject: Rescue vehicle upgrade

Meeting Date: September 11<sup>th</sup>, 2023

**Recommended Action:** 

Motion to approve Fleet Mod to upgrade the Fire Chief's vehicle to a rescue truck in an amount not to exceed \$11,581.

Background Information:

The city is currently using a 2003 E-350 as a rescue truck. This vehicle is in very poor condition with front end, engine, and electrical system problems. Due to the financial commitment it would take to repair the vehicle, it is recommended that the vehicle be retired.

The Fire Chief is currently driving a 2022 Ford F-250 pickup. This vehicle is underutilized, and with some modifications, would make an ideal replacement of the rescue truck. Modifications will include a full bed draw system and addition of shore power to keep electrical devices charged while in the station.

On August 24<sup>th,</sup> the BIRCH board purchased a 2021 Ford Explorer to be used as a fast response/Fire Chief's vehicle. The end effect of vehicle ownership is a wash, the city still owns the F-250 with BIRCH now owning the fast response vehicle

#### **Financial Implications:**

The total cost of the project will not exceed \$11,581. This project was not in the original fiscal year 2023/2024 budget because it had not yet been planned, but funds may be reallocated within the Fire Department budget to cover the expense, specifically in professional services where we did not use designated funds for a recruiter.

#### Attachments:

• Quote and Contract .

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: Core o	charges not included in total. You v	will be charged for any core that is not in retur DISCLAIMER OF W	-	may be applied on	a separate inv	voice.	
			Total			\$11,580.7	
			Exempt, MI (0%	6 of \$6,980.74)		\$0.0	
			Subtotal			\$11,580.7	
Chassi	s: 0 Miles		Parts			\$6,750.7	
	ESCUE <b>VIN:</b> 1FT7W2B69NE0 ord F-250	C93143	Labor			\$4,600.0	
	Shop Supplies					\$230.0	
					Subtotal	\$1,860.7	
Parts	Wire Auto Duplex 12/2 - 178.2	2061-FT - A		25	\$2.42962	\$60.7	
Parts	AUTO CHARGER 1000 KIT -	51-03-1106		1	\$1,200.00	\$1,200.0	
Labor	<b>Recommended Correction:</b> Chassis / Chassis / INSTALL	KUSMAL SUPER AUTO EJECT AND BAT	TERY TENDER	6.00000	\$100.00	\$600.0	
	: Customer request						
Compl	laint: INSTALL KUSMAL SUPEI	R AUTO EJECT AND BATTERY TENDER				. ,	
Parts	ALUMINIUM SLIDE UUT BEL	JPARIS-ASBP		1	Subtotal	\$5,490.0 \$9,490.0	
Parts		ID INSTALL BED SLIDE OUT STORAGE	SYSTEM		\$5,490.00		
Labor	Recommended Correction:			40.00000	\$100.00	\$4,000.0	
	: Customer request	O SLIDE OUT STORAGE SYSTEM					
Item				Quantity	Rate	Amou	
	49197		Vaneyk, Cade		IARK JORDA		
	Service Order	Purchase Order	Service Writer		Authorizer		
	Hastings, MI 49058 P: 269-945-5384		Coopersville	-			
	201 East State Stre		920 O'Malle				
	BIII TO CITY OF HASTING	S & BIRCH ASSOCIATION	Remit Payment Advantage F				
	unting@advfleet.com 970022						
Соор	ersville, MI 49404			Date:	8/23/2023		
50 64	1th Ave S	FleetM					

with any install of warrantable product is not warranted or assumed liability by installer for any defect in manufactured product.

#### PARTS RETURN

#### YOU ARE ENTITLED BY LAW TO THE RETURN OF ALL PARTS REPLACED, EXCEPT THOSE WHICH ARE TOO HEAVY OR LARGE, AND THOSE REQUIRED TO BE SENT BACK TO THE MANUFACTURER OR DISTRIBUTOR BECAUSE OF WARRANTY WORK OR AN EXCHANGE AGREEMENT. YOU ARE ENTITLED TO INSPECT THE PARTS WHICH CANNOT BE RETURNED TO YOU.

PLEASE NOTE: RETURN OF SPECIAL ORDER ITEMS ARE SUBJECT TO A 20% RESTOCKING FEE.

NO RETURNS AFTER 60 DAYS. NO RETURN ON ELECTRICAL PARTS.

**\*\*A 3% processing fee will apply if paying with credit card\*\*** 

\*\*Recommended after 50 miles to retorque lug nuts if wheel off procedure was performed\*\*



## Regular Council Agenda Item Memorandum

To: City Council

From: Travis J. Tate, P.E., Director of Public Services

Subject: Water Service Boxes Purchase from East Jordan Iron Works

Meeting Date: September 11, 2023

Recommended Action:

Motion to approve the purchase of water service materials for the Lead Line Replacement Program from East Jordan Iron Works in the amount of **<u>\$6,715.20</u>**.

**Background Information**:

We plan on purchasing 60 water service boxes in total, 30 for lead line replacement and 30 for the Streetscape.

Financial Implications:

There is \$60,000 included in the fiscal year 2023/2024 budget for these items.

#### Attachments:

• East Jordan Iron Works proposal



### Quotation

ejco.com 800 626 4653

			$\frown$	
Account Name	City of Hastings	1	Quote Number	00614573
Ship to	301 East Court Street, Hastings, MI, US, 49058		Quote Name	95E Service Boxes - DOWNTOWN
Bill to	Attention Accounts Payable 201 East State Street,			BUSINESS DISTRICT
	Hastings, MI, US, 49058		Created Date	8/28/2023
Full Name			Expiration Date	9/27/2023
Business Phone			Prepared by	Kevin Spyhalski
Email			Email	kevin.spyhalski@ejco.com
<b>Business Fax</b>			Phone	(616) 538-2040
Close Date	11/30/2023		Fax	(616) 538-4990

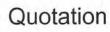
Quantity	Product N°	Description	Notes	Line Charge	Sales Price (USD)	Total Price (USD)
30	98752	6500 95E 2-1/2" Service Box Set, Screw Type, 41"-64" Depth of Bury, 30T Top and 39B Bottom with Lid, Black Asphaltic Coated	Currently available: Grand Rapids		111.92	3357.60
			Subtota	1 3357.	60 USD	

Grand Total

3357.60 USD

Notes and Comments

DODA





#### ejco.com 800 626 4653

Account Name	City of Hastings	Quote Number	00614567
Ship to	301 East Court Street, Hastings, MI, US, 49058	Quote Name	95E Service Boxes
Bill to	Attention Accounts Payable 201 East State Street, Hastings, MI, US, 49058	Created Date	8/28/2023
Full Name		Expiration Date	9/27/2023
Business Phone		Prepared by	Kevin Spyhalski
Email		Email	kevin.spyhalski@ejco.com
Business Fax		Phone	(616) 538-2040
Close Date	11/30/2023	Fax	(616) 538-4990
		1	

Quantity	Product N°	Description	Notes	Line Charge	Sales Price (USD)	Total Price (USD)
30	98752	6500 95E 2-1/2" Service Box Set, Screw Type, 41"-64" Depth of Bury, 30T Top and 39B Bottom with Lid, Black Asphaltic Coated	Currently available: Grand Rapids		111.92	3357.60
			Subtotal	3357.	60 USD	
			Grand Total	3357.	60 USD	

Notes and Comments



## Regular Council Agenda Item Memorandum

To: City Council

From: Travis J. Tate, P.E., Director of Public Services

Subject: Lead Line Replacement Material Purchase from ETNA

Meeting Date: September 11, 2023

Recommended Action:

Motion to approve the purchase of water service materials for the Lead Line Replacement Program from ETNA Supply in the amount of <u>\$45,306.30</u>.

#### **Background Information:**

The City plans on replacing about 50 existing lead water services this year. DPS will do the installation outside of the house and will contract a licensed plumber to run a line from outside the house to the inside and connect to the meter. We must purchase the materials as a first step to the process.

#### Financial Implications:

After approval of the water service materials from East Jordan Iron Works, there will be \$53,284.80 remaining in the fiscal year 2023/2024 budget for these materials. The Ferguson quote is lower (\$43,249) than ETNA (\$45,306); however, there is a 20-25 week lead time for most of Ferguson's materials. ETNA has a 1-2 week lead time on most products because they are currently in stock. This will allow the city to do 25-35 service replacements in fall 2023 and finish up in spring 2024.

#### Attachments:

- ETNA proposal
- Ferguson proposal



20:05:20 AUG 29 2023

**FERGUSON WATERWORKS #2053** 3900 44TH ST SE KENTWOOD, MI 49512-3942

Fax: 616-554-7728

Deliver To: From: **Daniel Myers** Comments:

Phone: 616-803-7521

Page 1 of 2

FERGUSON WATERWORKS #3386 Price Quotation Phone: 616-803-7521 Fax: 616-554-7728

Bid No: Bid Date: Quoted By:	B088235 08/29/23 DCM	Cust Phone: Terms:	269-945-2468 NET 10TH PROX
Customer:	CITY OF HASTINGS 201 EAST STATE STREET HASTINGS, MI 49058	Ship To:	CITY OF HASTINGS 201 EAST STATE STREET HASTINGS, MI 49058

Cust PO#: **CITY OF HASTINGS**  Job Name: COPPER & BRASS LIST

Item	Description	Quantity	Net Price	UM	Total
KSOFTG100	1 X 100 K SOFT COP TUBE	1500	709.000	С	10635.00
KSOFTG60	1 X 60 K SOFT COP TUBE	2400	709.000	C	17016.00
FB44444NL	LF 1 CTS X CTS BALL CURB ST	35	139.000	EA	4865.00
FFB10004NL	LF 1 CC X CTS PJ BALL CORP	15	85.000	EA	1275.00
KSOFTF100	3/4 X 100 K SOFT COP TUBE	800	534.000	С	4272.00
KSOFTF60	3/4 X 60 K SOFT COP TUBE	480	534.000	C	2563.20
FC4434NL	LF 3/4X1 CTS X CTS COMP COUP	40	27.900	EA	1116.00
FB44333NL	LF 3/4 CTS X CTS BALL CURB ST	10	87.050	EA	870.50
FFB10003NL	LF 3/4 CC X CTS PJ BALL CORP *CORPS & CURB STOPS HAVE AN ETA OF 21-23 WEEKS. *BRASS ADAPTERS HAVE AN ETA OF 25-27 WEEKS. *COPPER HAS AN ETA OF 1-2 WEEKS. **COPPER PRICING IS GOOD UNTIL 9/5/23**	10	63.630	EA	636.30

Net Total:	\$43249.00	
Tax:	\$0.00	
Freight:	\$0.00	
Total:	\$43249.00	



HOW ARE WE DOING? WE WANT YOUR FEEDBACK!

Scan the QR code or use the link below to complete a survey about your bids: https://survey.medallia.com/?bidsorder&fc=3386&on=4852

#### **Robert Neil**

From: Sent: To: Subject: Attachments:

Follow Up Flag: Flag Status: Chad Hart <chart@EtnaSupply.com> Tuesday, August 29, 2023 2:28 PM Robert Neil RE: quote S105268961-0001.pdf

Follow up Flagged

#### **CAUTION: External Email**

Here you go. See below for availability.

#### Thanks Rob

15-1"-100' rolls Soft K Copper- in stock
40-1"-60' rolls Soft K Copper- majority in stock, lead time 1-2 weeks
35-1"-Compression Curb Stops- in stock
15-1" Compression Corporation Stops- in stock
8-3/4" 100' roll Soft K Copper- majority in stock 1-2 weeks.
8-¾" 60' rolls of Soft K Copper- majority in stock 1-2 weeks.
40-1" to ¾" Compression Reducers- 22 weeks
10-3/4" Compression Curb Stops- in stock

Chad Hart Municipal Customer Service 1090 SE 36<sup>th</sup> St, Grand Rapids, MI 49508 | p.616.514.5223.



Read the latest about ETNA Supply's response to **COVID-19** <u>Here.</u> We want your FEEDBACK! Take our most <u>recent survey!</u>



From: Robert Neil [mailto:rneil@hastingsmi.gov] Sent: Tuesday, August 29, 2023 2:20 PM To: Chad Hart <chart@EtnaSupply.com> Subject: quote

This message originated from outside ETNA

Chad,



ETNA SUPPLY - GRAND RAPIDS 4901 CLAY AVENUE SW GRAND RAPIDS, MI 49548-3038 616 241 5414 Fax 616 241 4786

QUOTE TO:

# Quotation

QUOTE DATE	QUOTE NUMBER	
08/29/2023	S105268961	
ETNA SUPPLY	PAGE NO.	
PO BOX 772107 DETROIT, MI 48277-2107 P-616 248 9182 F-616 245 9940	1 of 2	

SHIP TO:

HASTINGS WATER PLANT 201 E STATE ST HASTINGS, MI 49058-1954 HASTINGS WATER PLANT DPW 301 EAST COURT ST HASTINGS, MI 49058

CUSTOMER NUMBER	JOB NAME	/ PO NUMBER	JOB NAME / RELEASE NUMBER		SA	SALESPERSON	
15113					vin Dieleman		
WRITER		SHIP VIA	TERMS	EXPIR	E DATE	FREIGHT EXEMPT	
Chad Ha	rt	GRPD	NET 25TH	TH 09/01/2023		Yes	
ORDER QTY	DESCRIPTION			UNIT P	RICE	EXT PRICE	
	and the set of the set of the set	NAME: #:	JCTIONS				
1500ft	1X100FT CC Pn: 16287	P K SOFT COIL		74	8.000/c	11220.00	
2400ft	1X60FT COP K SOFT COIL Pn: 54407			748.000/c		17952.00	
35ea	B44-444-Q-NL - 1 CURB STOP QJ NO LEAD FORD Pn: 166784			158	.000/ea	5530.00	
15ea	F1000-4-Q-N LEAD FORD Pn: 168309	IL -1 CORP STOP (	d) no	78	.900/ea	1183.50	
800ft	and the second	OP K SOFT COIL		56	3.000/c	4504.00	
360ft	3/4X60FT Co Pn: 39071	OP K SOFT COIL		56	3.000/c	2026.80	
40ea		_ 3/4X1 QJ-CTS CC DRD	DUPLING	33	.000/ea	1320.00	
Continued on Next Page *				Subtotal S&H Ch			
Prices are firm for 2	dave Drice a	ubject to change aft	or 2 days	Amount	Due		



ETNA SUPPLY - GRAND RAPIDS 4901 CLAY AVENUE SW GRAND RAPIDS, MI 49548-3038 616 241 5414 Fax 616 241 4786

QUOTE TO:

# Quotation

QUOTE DATE	QUOTE NUMBER		
08/29/2023	S105268961		
ETNA SUPPLY	PAGE NO		
PO BOX 772107 DETROIT, MI 48277-2107 P-616 248 9182 F-616 245 9940	2 of 2		

SHIP TO:

#### HASTINGS WATER PLANT 201 E STATE ST HASTINGS, MI 49058-1954

#### HASTINGS WATER PLANT DPW 301 EAST COURT ST HASTINGS, MI 49058

CUSTOMER NUMBER	JOB NAM	E / PO NUMBER	JOB NAME / RELEASE I	JOB NAME / RELEASE NUMBER SA		ALESPERSON	
15113					Key	vin Dieleman	
WRITER		SHIP VIA	TERMS	EXPIF	RE DATE	FREIGHT EXEMP	
Chad Ha	rt	GRPD	NET 25TH	09/0	1/2023	Yes	
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This Quotation is expressly conditioned and controlled by Seller?s standard terms and conditions of sale found at www.etnasupply.com/tcsale. All other terms are expressly rejected. To the extent there is a conflict between any of the terms appearing on the face of this Quotation and ETNA's Standard Terms, the terms uppearing on the face of the Quotation control. TAXES ARE NOT INCLUDED ON THIS QUOTE!			Subtota S&H Cł		45306.30 0.00		
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## Regular Council Agenda Item Memorandum

To: The Honorable Mayor, City Council Members, and City Manager Sarah Moyer-Cale

From: Travis J. Tate, P.E., Director of Public Services

Subject: ROWE Construction Engineering Services Proposals – State Road

Meeting Date: September 11, 2023

#### Recommended Action:

Motion to approve a proposal from ROWE for construction services for the Small Urban Program project for West State Road in an amount not to exceed <u>\$30,500.</u>

#### **Background Information:**

This project is for the Small Urban Program for West State Road from Glenview Drive to Broadway Avenue(M-43). It will entail the cold milling of 4 inches of existing asphalt pavement, placing 4 inches of new HMA (2 Courses), removal and replacement of concrete curb & gutter, adjusting drainage structures, paint striping, and traffic control. This project has not yet been awarded to Lakeland Asphalt but should be within the next few weeks.

After award, a preconstruction meeting will be scheduled to get a better sense of the project schedule. It is anticipated to begin in late September and continue through mid-October for substantial completion.

#### Financial Implications:

*There is \$50,000 included in the fiscal year 2023/2024 budget for Engineering Services in the Major Streets Fund.* 

#### Attachments:

• ROWE Proposal Letter



August 28, 2023

Mr. Travis Tate, PE – Department of Public Services Director City of Hastings 201 E State Street Hastings, MI 49058 *Via e-mail: ttate@hastingsmi.org* 

RE: State Road Rehabilitation Proposal for Construction Engineering Services

Dear Mr. Tate:

ROWE Professional Services Company is pleased to provide the City of Hastings with the following proposal for construction services for the rehabilitation of State Road from the west spring point of Glenwood Avenue to Broadway Street. The scope of services is based on our conversations with the City of Hastings and experience with these types of projects.

The project is funded through the Michigan Department of Transportation (MDOT) Small Urban Program with a local match and COVID-19 funds as a replacement project for the Grand Street Rehabilitation Project currently on the Transportation Improvement Program (TIP). The project design follows MDOT standards and requirements. Construction engineering will follow the MDOT Local Agency requirements for federally funded projects.

#### **Construction Services Scope:**

- Scope is based on a Fall 2023 construction.
- Full time observation (55 hours per week for three weeks).
- Field management and file management for three weeks.
- Bi-weekly pay estimates.
- Interim file review.
- Interim Contractor Performance Evaluations (CPE).
  - if needed
- Final CPE's.
- Final file review.
- Project start-up: 30 hours.
- Project close-out: 40 hours.
- Review project certifications / material reviews.
- Perform material testing.
- Administer bi-weekly construction project progress meetings.

**SINCE 1962** 

Mr. Travis Tate, PE – Department of Public Services Director August 28, 2023 Page 2

#### Services do *NOT* include the following:

- Construction engineering additional to the three weeks and 55-hour weeks anticipated for the project
- Right-of-Way services.
- Contractor appeal meetings

Items not specifically called out in the scope of work are considered out of scope, even if not specifically noted as such.

The not to exceed effort for the tasks noted above is as follows:

- ROWE Construction Services: not to exceed \$30,500.
  - If project schedule provided by contractor is different than anticipated and outlined in this proposal, ROWE will submit an amendment to the city for approval prior to beginning work.

If additional services are requested, ROWE will provide an amendment prior to beginning work.

We appreciate this opportunity to be of service to the City of Hastings. Please feel free to contact Hailey Savola at (616) 834-1596 if you have any questions.

Sincerely, ROWE Professional Services Company

Kent Edwards, PE Senior Project Manager Hailey Savola Senior Project Engineer

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## Regular Council Agenda Item Memorandum

To: City Council

From: Travis J. Tate, P.E., Director of Public Services

Subject: Water Reliability Study by Prein & Newhof

Meeting Date: September 11, 2023

Recommended Action:

Motion to approve a proposal from Prein and Newhof to perform a Water Reliability Study in an amount not to exceed <u>\$17,800</u>.

#### **Background Information:**

EGLE requires a Water Reliability Study to be conducted every five years. It was last completed for the city by Prein & Newhof in 2018. We are choosing to work with them exclusively on this because of their prior work on the last two water reliability studies, recent capital improvement plan, DWAM grant for lead line investigation and asset management, and water and sewer rate study.

The study is an approximately 165-page report that compiles recent past water data, future demands, analyses all the infrastructure, models for the existing and future system, identifies issues and makes recommendations. This is one of our key tools to use for capital improvement planning, new development, and operations.

#### Financial Implications:

*There is \$20,000 included in the fiscal year 2023/2024 budget for this study.* 

#### Attachments:

• Prein & Newhof proposal



August 17, 2023

Travis Tate, P.E. City of Hastings 201 E. State St. Hastings, MI 49058

RE: Professional Engineering Services Water System Reliability Study Update

Dear Mr. Tate:

Thank you for the opportunity to offer our engineering services related to an update of the City of Hastings Water System Reliability Study. Part 12, Rule R325.11203 and R325.11604 promulgated under Michigan's Safe Drinking Water Act, 1976, P.A. 399, as amended, requires a water system Reliability Study every 5 years. We completed your last reliability study in November 2018 and will update this study to reflect current reliability issues and concerns.

The study must include an evaluation of the reliability of the City's existing water distribution system as well as the projected future supply to the service area. With this in mind, we have prepared a scope of services that will meet the overall request of the EGLE, as well as provide meaningful information for planning purposes. The following represents our intended scope of services to meet the EGLE requirements and the needs of the City:

#### 1. Kick off Meeting (in person)

We will meet with you to review of the study requirements, system data needed from the City, and project schedule, including hydrant flow testing.

#### 2. Obtain recent water system data

This task includes gathering data on recent changes to the system infrastructure and operation, and historic demands since 2018. This includes:

- Monthly operating reports for 2018 through 2022 (including pumping to high and low pressure districts).
- Annual billing volume totals for each customer class (residential, commercial, etc.) from 2018 to 2022
- Annual billing volume totals for any large users from 2018 to 2022
- Annual water loss (accountability) data from 2018 to 2022
- Updates to maintenance programs (hydrant flushing, valve turning, meter replacement, tank maintenance, cross-connection control, etc.)
- The current number of service connections or equivalent Residential Equivalent Units (REUs)
- Your current Water Shortage Response Plan (if you don't have one, we will provide a template)

Mr. Travis Tate August 15, 2023 Page 2

- Any Main Break data
- Water Quality Data: PFAS Sample results, DBPs, lead service plan, etc.
- Your most recent EGLE Sanitary Survey

#### 3. Prepare 20-Year Demand Projections

Demands will be projected through Year 2043 in five-year increments. The projections will be based on historic data, land use maps, available projections or other information provided regarding potential growth. Average day, maximum day and peak hour demands will be estimated based on this information.

#### 4. Evaluate Storage and Supply

Based on the demand projections through Year 2043, the system supply and storage capacity will be analyzed. This analysis includes consideration for both non-emergency storage (equalization storage) and emergency storage. Currently, the City has two elevated storage tanks. This evaluation will also reflect the results of ongoing discussions the City is having with EGLE regarding the City's High Pressure District which (currently) is only served by a booster station.

#### 5. Obtain Hydrant Flow Test Results

We plan to use hydrant flow tests to calibrate your hydraulic model. We will work with you to perform the tests. First, we will prepare a hydrant test plan that ensures representation of differing areas of your system as well as various distribution main sizes and ages. We propose one day of testing with our field engineer and will provide the testing equipment.

#### 6. <u>Review and Update Hydraulic Model</u>

The objective of this task is to verify the accuracy and update the computer model from which further hydraulic analysis can be performed. Water system information obtained from the City would be incorporated to improve the model accuracy. We propose to update the existing model using WaterGEMS computer software.

#### 7. <u>Recalibrate the Model</u>

Calibration is a critical step in developing an accurate model, since results of a poorly calibrated model typically don't provide meaningful information. We will verify/calibrate your model using 10 to 12 hydrant test results, primarily by adjusting roughness factors and demands. The EGLE requires a calibration based on recent hydrant test results, as mentioned previously.

#### 8. Determine Existing and Projected System Performance

The calibrated model can accurately simulate the current system operation. Model simulations will be performed for existing average day demands, maximum day demands, and maximum day demands plus fire.

With the demand projections, the model will also be used to simulate future conditions. Model simulations will be performed for projected average day demand, maximum day demand, and maximum day demand plus fire. Mr. Travis Tate August 15, 2023 Page 3

#### 9. Water Quality Analysis

Water quality is a critical aspect to the reliability of your water system. This task reviews water quality data, including DBPs, chlorine residuals, PFAS, etc.

#### 10. Identify Deficiencies and Evaluate Solutions

System deficiencies will be identified for both existing and future demand conditions. These include areas of low pressure under emergency (<20 psi) or non-emergency (<35 psi) conditions, or other reliability concerns. These deficiencies will be tabulated and solutions to removing the deficiencies will be reported.

#### 11. Review Operation and Maintenance Procedures

Operation and Maintenance procedures will be reviewed including hydrant flushing, valve exercising, meter replacement and calibration, leak detection and water accountability, cross-connection program, etc. Recommendations will be made as necessary.

#### 12. Review Reliability Issues

System redundancy, system looping, maintenance programs, aging infrastructure, and various water quality parameters will be reviewed, among others.

#### 13. Prepare Recommendations/CIP

Based on the hydraulic analysis, recommendations for improvement to the transmission and distribution mains and other facilities will be prepared. Recommendations will consider the cost-effectiveness of the various improvement options. The City's current Capital Improvements Plan for the water system will be reviewed and an updated list of projects will be included in the Water System Reliability Study.

#### 14. Provide Water System Maps

Part 16 of the Michigan Safe Drinking Water Act requires the development of a General Plan Map. The map will show water mains, sizes, metering stations, and storage facilities (with capacities of each). The General Plan Map will also provide information on system deficiencies and recommended improvements.

We will use your GIS system data to develop the maps provided in the report. Other maps to be provided include an existing water system map with future service boundary, water main material map, water main age map, and two pressure contour maps/results for high demand conditions will be provided.

#### 15. Prepare Report

Prepare a report summarizing the findings of the reliability study. This report will include a description of the system, results of the analyses, recommendations, and cost estimates as described in this scope of services. The report will also include color maps described previously.

Mr. Travis Tate August 15, 2023 Page 4

- 16. <u>Report Review Meeting (in person)</u> We will meet with you to review the initial draft report and discuss comments or questions you may have before the final draft report is submitted to EGLE.
- 17. Submit Final Draft Report

Following your review of the draft report and modifications to meet your needs, we will provide a final draft copy of the draft report to the EGLE. With EGLE's acceptance of the Reliability Study, we will then submit copies of the final report to you.

#### **Fees and Schedule**

We propose to perform the services described above for a not-to-exceed fee of \$17,800. The final draft report can be submitted to EGLE in December 2023 assuming we are authorized to proceed by September 6th and hydrant testing can be completed in September.

Prein&Newhof appreciates the opportunity to provide you with this proposal. Please contact us if you have any questions.

Sincerely,

Prein&Newhof

mhBl

Dana R. Burd, P.E. Project Manager

TS/drb Enclosures: None

Kennder a. Dogma

Kenneth A. Bosma, P.E. Team Leader



## City of Hastings Michigan

(269) 945-2468 FAX (269) 948-9544 201 E. State Street 49058

Date:September 11, 2023To:City CouncilFrom:Travis Tate, Director of Public ServicesSubject:DPS Monthly Progress Update

#### Current Projects:

#### • <u>WWTP Roof Project</u>:

The Wastewater Treatment Plant roof project is nearly complete. There have been some disagreements between the City and the contractor related to changes in the scope of work. The contractor submitted an invoice for items related to a project change where additional costs had not been preapproved and are being disputed. The City Manager has exchanged correspondence with the contractor's representatives. Currently no further work on the roof is being taken. Ten percent of the contract amount has been withheld to date until the issues can be resolved.

#### • Downtown Streetscape:

Construction to begin on September 11 on the north side of 200 block of East State Street. Katerberg Verhage will remove light poles, trees and sidewalk. Then place concrete, irrigation lines, electrical conduit, and light pole bases. They will continue west at the two other blocks this fall to Broadway Street.

#### • State Road Mill and Pave Project:

Lakeland Asphalt will be awarded this project within the next couple weeks. A precon will be scheduled before construction will start. I anticipate a Late September start for this project. project should only take 3-4 weeks to complete. DPS, Rowe PSC and Lakeland Asphalt will communicate the schedule to residents affected by this project. Close attention to traffic control will occur on this project.

#### • <u>WTP Roof Project</u>:

This project is almost complete, besides gutters and downspouts. This should be done by late September to Early October.

#### <u>Cemetery Memorial</u>:

The advisory board will meet this week to go over the project before a recommendation to council. There are three phases to this project.

#### • Street Line Painting:

Michigan Pavement Markings, LLC will begin in a couple weeks with their long line crew and then periodically work on the parking and markings throughout town. They should complete this project by mid-late October.

#### Parking Lot 8:

Currently in negotiations with Katerberg Verhage (low bidder) to reduce the contract amount (\$251,771.00) to get it close to budget (\$200,000.00). This project will likely be postponed until next spring.

#### • <u>City Tree Planting</u>:

Tree planting RFP for 48 trees is out for bid and opening will be September 19, 2023 at 10 am at City Hall.

#### Future Projects (This Fall):

- Water Tower Security Upgrade.
- City Hall Interior Improvements.
- Paser Ratings for streets.
- Semi-Annual Hydrant Flushing.
- Lead Line Water Service Replacement Program.
- Meter and R900 replacements.
- Valve Exercising Program.
- Various concrete curb & gutter, sidewalk, drive approach replacements.
- Tree removal, trimming and stump grinding contract RFP and bid opening.

If you have any questions, please let me know.

Sincerely,

Travis Tate Director of Public Services



## City of Hastings Michigan

(269) 945-2468 FAX (269) 948-9544

201 E. State Street 49058

#### Fire Department Report for August 2023

The department responded to a total of 72 calls for service in August; 36 in the city and 36 in the rural area, out of which 38 were medical related. Total calls for service YTD.

#### National Line of Duty Deaths

August (9) nine deaths

YTD (55) fifty-five deaths

#### Training:

We focused on SCBA, including the annual testing each member must undergo to ensure their air pack fits correctly.

#### Housekeeping activities:

During the month of August, we finished up annual testings, with the exception of hose testing. Truck #831 is back from repair but due to its condition we elected to leave it out of service. This is one of the trucks being replaced by the new engine. Truck 836 is still out of out of service having the PTO repaired; waiting on a drive shaft to arrive. Once repaired we will complete pump testing and ladder certification. August 24<sup>th</sup> attended a BIRCH meeting where they agreed to purchase a new 2023 3000-gallon tanker and a 2021 fast response/Chiefs' vehicle. We also implemented new software, that will allow us to track hours worked for each member and allow us to track all the assets. As we continue to update some very expensive equipment, we must track its location and condition; we can also forecast when equipment needs replaced. This will be instrumental in budgeting going forward.

#### Chief's comments:

On behalf of the department, I would like to express our thanks to both the city council and the BIRCH board for allowing us to move forward replacing 4 pieces of apparatus. The upgrades are sorely needed and will aid in the protection of our residents and ensure the safety of each department member. In addition, the exhaust mitigation system will reduce contaminates in the station for a healthier working environment.

Respectfully,

Chief Mark Jordan





(269) 945-2468 FAX (269) 948-9544 201 E. State Street 49058

#### Fire Department Call for Service August 2023 overview

Type of call			City				Rural	
Structu	ire Fire							1
Medical in Nature				10		18		
EMS Assist			7				3	
Vehicle Accidents W/Injures			5				7	
Vehicle	e accidents W/O	injuries		1				
False Alarms			2					
CO Ala	rms			1				
Wires o	down			5				3
Odor/S	moke Investigat	ions		1				1
Illegal/unauthorized burning				3				1
Assist (	Citizen							
Law enforcement assist								1
Totals				36				31
		<u>F</u>	Respor	ise by Ai	rea			
	1 <sup>st</sup> Ward	13			Baltimore	2		
	2 <sup>nd</sup> Ward	3			Irving	5		
	3 <sup>rd</sup> Ward	11			Rutland	6		
	4 <sup>th</sup> Ward	9			Carlton	9		
					Hastings	14	ļ	
	Total City	36			Rural	36	5	



### Library Director's Report for the August 28, 2023 Board Meeting

In August we don't plan much programing. This gives the staff time to finish summer reading and start gearing up for the fall. It didn't stop the month from being busy though. Summer reading wrapped up, the window project moved forward and our new circulation supervisor began training, along with many other things.

We had great participation in our summer reading program. The theme sparked ideas for programing, decorating and prizes. Paige will share information and statistics about it in her report.

During August the preparation for construction moved forward and we were in contact with all the contractors involved with the window project.

- We finalize the specs for the HVAC system.
- Approved the glass and aluminum for the windows and did another walk around with Battle Creek Glass (BCG) to finalize the shop drawings.
- Made arrangements to borrow a book drop from the Thornapple Kellogg School & Community Library, so patrons will still be able to return their items leaving their cars while the drive thru lane is closed.
- Did a walk through with Jared Gortsema from Eckhoff DeVries, and two drywallers they have hired, to look at places that will need more extensive repairs, ask all our questions and answer any questions they had.
- Scheduled the building to be power washed before construction begins.

Currently, the window construction is set to begin the week of Sept. 11. I should get a definite date from BCG's project manager by early next week. When we find out the start date we will also learn when they will bring their storage container and dumpster. David will keep patrons and the community informed when the drive thru lane will close. We will be posting information about the construction process on our website and on Facebook to keep people informed about what sections of the windows are being worked on and how it will affect access to books and other materials. I'll send you updates as they become available.

Before the work on the windows begins we've hired Bailtek to remediate the mold caused by the leak in the teen room and an old leak in the children's area. Fortunately, there is no damage to the drywall, so they only need kill any mold and seal over the areas they have treated. They are schedule to do the work on September 5.

Early in August, solar tech Brian Zeemering replaced our solar inverter. It took him two days, but once it was installed the read out showed the solar panels were really putting out the energy. With the new inverter we have an account with Growatt to look online to see how much electricity the panels are producing. Hopefully, our electric bill will go down now.

As you know, Tess Allerding joined the staff as circulation supervisor at the beginning of the month. Tess has been working at the Lake Odessa Community Library for almost two years, so came to us already familiar with our circulation system, since Lake O's library uses the same system. She has been training with David and several other staff members to learn our procedures and processes. She's is a quick study, so she's almost up to speed in many ways. I invite you to stop by the Library and welcome her.



A lot of good things took place in August. It's exciting to see the all the activity in the building and have the start of the window construction just around the corner.

#### Assistant Director, David Edelman's report:

I am excited to pass on a few great updates since the end of July.



• The picnic table and solar canopy were installed Tuesday 8/22. Woohoo!

- Digitizing of the Sun & News is complete. We will work on uploading to the Barry County History Portal over the next few months.
- The Maple Valley News is out for digitizing, though as discussed in early August, all of it cannot be accomplished with available funds. See the meeting agenda where we will discuss what can be done.
- Another patron with Meals on Wheels signed up for Home Delivery. I am considering expanding the service to all of our service area this fall.
- We received a donation of a painting of former High School Principal William Wallace, for whom the library was named when it moved into the high school in 1955. We plan to put it on display in the Michigan room.
- I have added to my rubber ducky collection (visit them at my desk). I acquired an aviation duck at the Air Zoo when my wife and I went to Adult Space Camp in August. We got to meet Darth Vader, Robbie the Robot and my all-time favorite, Gort. <sup>(2)</sup>

#### Marketing & Adult Services, Barbara Haywood's report:

Even without programs in August there were plenty of activities and work to be done wrapping up summer reading and working on promotions for our upcoming events and activities.

- A War Hammer Role Playing games group shared the community room with Dungeons & Dragons on Saturday, August 19. There was a total of twenty-five participants between the two groups. They plan to continue meeting together on the 2<sup>nd</sup> Saturday of each month from 10am-2pm.
- Prizes were flying out the door for summer reading's "Read Beyond the Beaten Path" camp challenge. See Paige's report for more information.



Bailey, Felicity and Theo Sejat show off their decorated bags

• Arm Chair Travel starts back up on September 20. We will have several great in-person travelers sharing their passions and the travel that goes with it this fall & winter.

#### Youth Services Librarian, Paige Brandli's report:

August is typically a slower month in the youth department as we wrap up and recover from Summer Reading. Emma and I began another weeding project. This time we're going through the nonfiction sections of the children's and teen areas. It's a slow process, especially in the children's area, but it's necessary to keeping relevant information accessible to our patrons. I started with the children's coping section. I have plans to meet with Maggie Brayler from the Family Support Center to discuss what areas of support her families need and what topics should be addressed in our coping section.

Summer Reading officially ended on Saturday August 19<sup>th</sup>. This was definitely our most successful post-Covid summer program. The table below lists our registration & completion numbers for all four age groups. A challenge is considered complete when the participant logged 40 days of reading between June 5-August 19 (75 days)

Age Group	Registered	Completed
Little Ones (Babies-PreK)	116	42
Kids (K-5 <sup>th</sup> )	239	81
Teens (6 <sup>th</sup> -12 <sup>th</sup> )	84	24
Adults	235	69

This year adults were told that reading to their child counts as part of their summer reading challenge. We suspect this change helped with the increase in adults participating and the large number of little ones to complete the challenge.

Prizes were awarded at the end of the program including a very special prize for one of our families. Maranda from Wood TV 8 works with Lakeland Youth Librarians to create some amazing summer reading prizes. This year our very own Nigel Rose won the grand prize! In previous years librarians were asked to draw several names at random, send them to Maranda and she would draw winners. This year we decided that each library in the cooperative would pick one reader (who completed the challenge) to have their name entered into the grand prize drawings.

I submitted Nigel because he's here at the library with his family all year, not just during summer reading. While here he is kind and patient with the other kids, helping them with the computers and occasionally he reads to younger kids in the early literacy play area. Nigel is the second of four kids and his older brother has been dealing with childhood cancer on and off (currently in remission!). He is one of those quiet kids who takes care of all those around him and really deserved a moment in the spotlight.

On Monday August 21<sup>st</sup> my family and the Rose family went to Grand Rapids to the Wood TV 8 studio for him to receive his surprise prizes! We had a tour of the studio, got to see the engineers/camera crew area, and record a promo with the Rose Family receiving their prizes which included:

- Overnight hotel stay in Auburn Hills
- Shopping Spree at Great Lakes Crossing (I believe \$500)
- Tickets to Lego Land, Peppa Pig World, and Sea Life Aquarium
- \$100 gift card to Rainforest Café

- Air Zoo Passes
- \$100 Meijer Gas Cards

Maranda is so incredibly generous, while at the station she tossed in tickets for the Roses to visit the Grand Rapids Public Museum with free parking. She also asked my kids what they'd like and gave us passes to Air Zoo. Throughout my time communicating with Maranda she wanted to make sure that Nigel and his family will be able to utilize their winnings at little to no cost for them. There was a nice moment as we were wrapping up when Maranda and I spoke to Alisha and gave her the credit she deserves for all the work she puts into raising four kids on her own. Overall, it was an amazing experience for everyone and the perfect end to a summer.



Maranda giving us a tour and Maranda with the kids. (Brian, Nigel, Dre, and Breylynn)



With the camera crew! This was probably the kids' favorite part of the tour. They say don't meet your heroes, but I met Ellen Bacca and she is wonderful. I was able to thank her for all her work on the weather team; especially from those of us who plan outdoor events throughout the year.

Be on the lookout for the promo on Wood TV 8 and their affiliate stations. We will also share it on library social media.

September Special Activities:

- 11<sup>th</sup> Preserving the Harvest, 6:00pm, partnership with Blue Zones & MSU.
- 13<sup>th</sup> Friends Fall Meeting, 6:00pm.
- 18<sup>th</sup> What the Tech?, 5:30pm, Barry County Chamber & Economic Development introduce to new technologies.
- 20<sup>th</sup> Arm Chair Travel, 6:30pm, Dominica, Croatia, & Europe.
- 22<sup>nd</sup> Drive Electric Event, 5:00pm, Barry County Chamber & Economic Development and the Kalamazoo Electric Vehicle Association.



## Regular Council Agenda Item Memorandum

To: City Council

From: Assessing Department

Subject: Assessing Report

Meeting Date: September 2023

**Recommended Action:** 

Background Information:

Over the last month we have been working on the following:

- The property Tyden Lofts has been issued a building permit
- In the process of visiting all open building permits
- We will be reviewing downtown commercial buildings for apartments on the upper floors.

If you have any questions, please feel free to contact me.

Respectfully submitted,

Debbie Rashid

**Financial Implications:** 

Attachments:

#### Hastings Public Library Board of Trustees Minutes Date: August 28, 2023 – 4:30PM Location: Hastings Public Library, 227 E. State St., Hastings, MI 49058 Community Room

#### 1. CALL TO ORDER

The Meeting was called to order by Newberry at 4:41 p.m.

- Board members present: Kelli Newberry, Jane Cybulski, Jeff Kniaz, Bill Nesbitt, Dave Koons. Not Present: Audrey Burton, Brenda Stacy, Cloe Oliver, Chloe Kelly.
- Also present were Peggy Hemerling and David Edelman.
- 2. AGENDA: Approved.
- 3. MINUTES: Jeff Kniaz motioned to approve the August 7, 2023, minutes, seconded by Bill Nesbitt. Motion approved.
- 4. LIBRARY DIRECTORS REPORT: August 2023, financials will be ready at the next meeting.
- 5. COMMITTEES
  - a. Budget and Finance -
  - b. Building and Grounds -
  - c. Personnel –
  - d. Policy –
  - e. Marketing-
  - f. Capital Campaign-
- 6. NEW BUSINESS
  - a. Jeff Kniaz moved that we consider approving digitization of Maple Valley News, by Smith Imaging Solutions for a cost of \$8,427.00. Seconded by Dave Koons. Motion approved; roll call vote: Dave Koons - Yes, Jeff Kniaz - Yes, Bill Nesbitt - Yes, Jane Cybulski - Yes, Kelli Newberry - Yes.
  - b. Bill Nesbitt motioned to consider moving public comment to the end of the agenda, just before board member comments. Seconded by Jeff Kniaz. Motioned approved.
  - c. Bill Nesbitt motioned to excuse the absence of the following board members for tonight's meeting: Audrey Burton, Brenda Stacey, Chloe Kelly, Cloe Oliver. Seconded by Jeff Kniaz. Motion approved.
- 7. NEXT MEETING DATE
  - a. Next board meeting on Monday, October 2, 2023, at 4:30 p.m.
- 8. ADJOURNMENT: Meeting was adjourned at 5:00 p.m.

August 23, 2023

YMCA Updates for the City of Hastings

- Summer Camp 525 registered campers; 41% were first-time campers
- B.Bus Mobile Library 4,207 books checked out
- YTime School Age & Preschool Program 47 participants
- **Summer Playground** 394 participants
- Y-on-the-Fly 2,029 meals and snacks served
- Youth Sports Registration 72 participants
- Financial Assistance Awarded for Summer Programs: \$44,973

Other Updates:

- Registration for fall sports is now open
- Childcare facility is anticipated to open mid-to-late September
- Roof replacements will start after the United Way Day of Caring.

Respectfully submitted,

Jon Sporer, CEO

Nichole Lyke, YMCA Board Secretary

SEPTEMBER 2023									
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
27	28	29	30	31	1	2			
3	4 Labor Day City Hall Closed	5 Planning Commission 7:00 PM	6	7	8	9			
10	<b>11</b> Council Wkshp 6:00 PM Council 7:00 PM	12	Cemetery 3:00 PM	14	15	16			
17	18	<b>19</b> ZBA 7:00 PM	20 JPC Rutland 5:30	<b>21</b> DDA 8:00 AM	22	23			
24	25 Council 7:00 PM	26	<b>27</b> Airport 4:30 PM	<b>28</b> LDFA 8:00 AM	29	30			